

UNOFFICIAL COPY

4

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87330134

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That E.F.G. Meat Traders, Inc. Pension Plan and Trust

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edgar F. Gluth 1826 W. Mission Hills Road, Northbrook, Illinois 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Junior Mortgage, bearing date the 19th day of July, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 27179731, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 0418200 011 1053  
Address(es) of premises: 1826 W. Mission Hills Road, Northbrook, Illinois 60062

Witness hand and seal, this 22 day of May, 1987.

Edgar F. Gluth (SEAL)  
Cindy (Mangin) Raege (SEAL)  
Cindy Mangin

This instrument was prepared by Scott L. David, Kamensky & Rubinstein  
7250 N. Cicero Avenue - Suite 200  
Lincolnwood, IL 60646

87330134



# UNOFFICIAL COPY

1 3 4 3 4

## EXHIBIT A

### PARCEL 1:

UNIT 11-C IN MISSION HILL CONDOMINIUM T-5 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PART OF LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22566327; TOGETHER WITH AN UNDIVIDED 1.8150 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

### ALSO

EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NO. G13-5 AND G13-6, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22431171 AND AS CREATED BY TRUSTEES' DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413 TO EDGAR F. GLUTH DATED DECEMBER 16, 1974 AND RECORDED MARCH 4, 1975 AS DOCUMENT 23011233, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

87330131