NOFFICIAL COPOY 4

87330541

## DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Prese	nis, That a	certain Indenture	of Mortgage, bearing o	date the
29TH doy o	of MAY	Carry of the Control	1985., made and exec	uted by
THOMAS J. DELANEY / BACHELOR		# P		
of the first part, to MANUFACTURERS Ha	ANOVER MORTGAE	CORPORATION		
of the second part, and recorded in the office		<b>V W</b> :	e d COOV	
	UMENT # 8504	0241	on Page XX	
LOT 11 (EXCEPT THE NORTH 10 FI UTITZ AT HEIMANN'S IRVING PAR NORTH 1 OF THE NORTH WEST 1 OF PART OF WEST 1674.1 FEET LYANG TOWNSHIP 40 NORTH RANGE CAN EA ILLINOIS, TO ID # 13-19-103-1	RK BOULEVARD AT SECTION 19, SOUTH OF ROAL ST OF THE THIE	DITION, BEIN (EXCEPT THE E OF THE SUTH	GA SUBDIVISION OF AST 40 ACRES) AND WEST 1 OF SECTION	F THE THAT.
s fully paid, satisfied and dismarged.				
The state of the s	ay of MARCH	ı	19 87	
The state of the s			ortgage Corporation	
	Whose	address is: 27555	Farmington Road	
Andrea Hall Stephanie Bunn	By John	tile Windiam G. Mirch	Vice President Associate Vice Pre	
CORPORATE SEAL		Clar		(
TATE OF MICHIGAN			۷.	j.
ounty of Oakland		•	2,0	·
On this 3RD da	y of MARCH	. •	19 87 b fore me app	peared
William G. Mirch	and			
me personally known, who, being by me du				
Vice President	۸-	sociate Vice	_ ()	
***************************************	. Gnu			
the Fireman's Fund Mortgage Co			d that the seal affixed to	
strument is the corporate seal of said corpor			gar <sup>y</sup> g	alt of
id corporation, by authority of its Board of I	Directors, and	William G. N	irch (	
		ged said instrumer	it to be the free act and	deed
ad John M. Matous  said corporation.  CATHERINE ANN KI  Notary Public, Wayne Count  Acting in Cakland County, My Commission Expires febru	SH y, Michigan	atherine	ann Kill	1

When recorded return to 231/F-163

Drofted By: MARLYN SIMPSON
Fireman's Fund Mortgage Corporation

Business Address: 27555 Farmington Road Farmington Hills, MI 48018

## **UNOFFICIAL COPY**

事。在1985年1987年

Thomas Delaney
3943 Nording
CSOSO IV LOBBY

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TH
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CO

DEPT-01 RECORDING \$12. T#4444 TRAN 0357 06/17/87 12:09:00 #6827 # 10 34 -- 23 05 4 1 COOK COUNTY RECORDER

BOOM SMILE CONTROLLED TO ASSESS OF THE CONTROL OF T

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1200 MAIL