

UNOFFICIAL COPY 87330554

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 199417-4

87330554

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto REVEREND DONALD T COLEMAN AND ROSIE L COLEMAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 85024928 to the premises therein described to-wit:

Lot 37 in S.Hamberg's Subdivision of Lots 82,83 and 84 and that part of Lot 77 lying West of 52nd Avenue, all in School Trustee's Subdivision of the North part of Section 16 Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

87330554



AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21st day of May, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

DEPT. 61 RECORDING
TALMAN SERVICE OFFICER

114444 TRAM 0357 06/17/87 12:12:00

#5841 # 15 # 87-330554

COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
JINA M. NEWTON
Notary Public, State of Illinois
My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Jina M. Newton
Notary Public

Recorder's Box No. _____

Mail to:

~~DONALD T COLEMAN~~

~~ROUTE 1 COLEMAN~~

~~784 N 107th~~

~~CHICAGO IL 60644~~



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM HO:M2400 JAN 86

Charles Pulliam
53 W. Jackson
Chgo IL 60603

12.00

MAIL

108804

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UNOFFICIAL COPY

RELEASE OF MORTGAGE
1984-17-A

1984-17-A

KNOW ALL MEN BY THESE PRESENTS THAT THE JAMES HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation organized under the laws of the State of Illinois, and ROSE L. COLEMAN, its vice president and general manager, do hereby certify that the following is a true and correct copy of the original instrument recorded in the office of the County Clerk of Cook County, Illinois, on May 15, 1984, in Book 100, Page 123.

82034238

COOK

JOHN H. COMPTON, CHIEF OF BUREAU
COUNTY CLERK OF COOK COUNTY, ILLINOIS



57

MAY

THE JAMES HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDS
OF DEEDS OR THE REGISTERAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

455503338

CHICAGO, ILLINOIS
DONALD J. COLEMAN
ROSE L. COLEMAN
JON H. COLEMAN

MAIL 00

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Harlem Avenue, Chicago, Illinois 60628 (312) 434-2222

RELEASE OF MORTGAGE

Loan No. 199417-4

8 7 3 3 0 5 5 4

87330554

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Re-
lease and Quit-Claim unto REVEREND DONALD T. COLEMAN AND ROSIE L. COLEMAN, HIS WIFE

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
to the premises therein de-



Property Address: 5243 W CONGRESS CHICAGO IL 60644
Permanent Index Number: 6161220060000

said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgage or as
successor in interest to the original mortgage.
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 21st day of May
19 87
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

COOK COUNTY RECORDER
DEPT. 31 RECORDS
1100 N. LAUREL ST. CHICAGO, ILL. 60642
TELEPHONE 357-9677 FAX 357-9677

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written

[Signature]
TINA M. NEWTON
Notary Public, State of Illinois
Commission Expires 3/17/91
"OFFICIAL SEAL"

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____
Mail to: _____



DONALD T. COLEMAN
ROSIE L. COLEMAN
784 N. LAUREL
CHICAGO IL 60644

FORM NO. 42400 JAN 88
4 5 3 3 0 5 5 4
COOK COUNTY RECORDER
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

12.00

MAIL

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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15 00 JAN 1983

CHICAGO-IL 60604

404 N ORANGE

ROBERT J. COFFMAN

ROBERT J. COFFMAN

THE WORKS OF DEED OF
OF JUDGES IN WHOSE OFFICE
OF DEEDS ON THE REGISTRY
BE EITED WITH THE RECORDS
CARRIES THE BEVERAGE CHARGE
FOR THE PROTECTION OF THE

65-506828

PROPERTY OF COOK COUNTY CLERK'S OFFICE

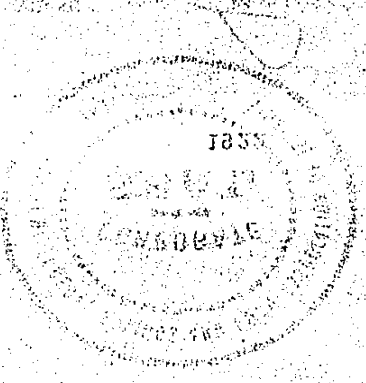
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