

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the GILLDORN MORTGAGE MIDWEST CORPORATION F K A PERCY WILSON MORTGAGE AND FINANCE CORPORATION

a corporation of the State of DELAWARE, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto WALLACE WILSON JR AND SANDRA WILSON HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7 day of DECEMBER, 1970

and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 21373344

to the premises therein described, situated in the County of _____, State of _____, as follows, to wit:

THE SOUTH 10 FEET OF LOT 9 AND ALL OF LOT 10 AND THE NORTH 5 FEET OF LOT 11 IN BLOCK 23 IN CALUMET TRUSTS SUBDIVISION, NO 2 A RESUBDIVISION OF BLOCKS 158 TO 161, 170 TO 173 IN SOUTH CHICAGO ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9,224,451 (IN THE SOUTH WEST 1/4 OF SECTION 7) TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF INDIAN BOUNDARY LINE AND THE NORTH EAST 1/4 OF SECTION 12 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF INDIAN BOUNDARY LINE AND THE SOUTH EAST 1/4 OF SECTION 12 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PERCY WILSON MORTGAGE AND FINANCE CORPORATION

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT VICE President, and its corporate seal to be hereto affixed, this 9 day of MARCH, 1987.

GILLDORN MORTGAGE MIDWEST CORPORATION F K A PERCY WILSON MORTGAGE AND FINANCE CORPORATION

By MARY K. PRZYBYLA Vice President

Attest: KAREN JONASSON ASST VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _____ (Name) _____ (Address)

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RELEASE DEED
By Corporation

GEORGE E. COLE®
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

*10350 S. Halsted St
Chicago, IL 60633*



12 00 MAIL

*Bradley Sullivan
108 N State #108
Cage Dr 60600*

OFFICIAL SEAL
MARGIE L. FEATHERSTONE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/30/90



DEPT-01 RECORDING \$12.25
#4444 TRAM: 0358 06/17/87 12:20:00
#8844 # 0000-87-330578
COOK COUNTY RECORDER

GIVEN under my hand and seal this _____ day of _____, 19____
MARGIE L. FEATHERSTONE
COMMISSION EXPIRES 7/30/90
MARGIE L. FEATHERSTONE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/30/90
F K A PERCY WILSON MORTGAGE AND FIN CORP and KAREN JONASSON
ASST VICE PRES
personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST VICE Secretary, they
signed and delivered the said instrument as VICE President and ASST VICE Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given
by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation; for the uses and purposes therein set forth.

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS. _____