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UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT DRAPER AND KRAMER, INCORPORATED

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN E. KRAFT AND DOROTHY A. KRAFT, HIS WIFE

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of

JULY, 1985, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book --- of records; on page -----, as document No. 85-124-142

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 29 IN PARKWOOD EAST UNIT 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1978 AS DOCUMENT 24,614,508, AND THE CERTIFICATE OF CORRECTION THEREOF RECORDED OCTOBER 20, 1978 AS DOCUMENT 24,681,307 IN COOK COUNTY, ILLINOIS.

06-17-103-007 1316 Bardon Dr Elgin

CAO

DEPT-01 RECORDING \$12.25
TH#444 TRAN 0358 06/17/87 12:29:09
#6867 # D * 87-330581
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 25TH day of MAY, 19 87

12⁰⁰ MAIL

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603

(Name)

(Address)

407376 Kmo

87-330581

87-330581

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
ROBERTA MOORE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 28th day of May 1987.

Margaret M. O'Brien
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

Steven Kraft
1316 Borden Dr.
Elyon, IL 60120

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

87230581



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