

UNOFFICIAL COPY

87-330591

RELEASE OF LIEN

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

40807

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SEVENTY FOUR THOUSAND TWO HUNDRED FIFTY and NO/100 dollars (\$74,250.00), dated FEBRUARY 1ST, 1983, executed by EDWARD J. SCHMITT, JR. AND LINDA A. SCHMITT, HIS WIFE payable to INDIANA TOWER SERVICE, INC. AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP. more fully described in a MORTGAGE, duly recorded in DOCUMENT #26494255, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described Lien against the following described property:

LOT 26 IN BROOKSIDE UNIT 2, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 24582559, IN COOK COUNTY, ILLINOIS.

311 Exmoor Streamwood

06-14-407-010 BAO

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

87-330591

EXECUTED THIS 28TH day of APRIL, A.D., 1987.

BANCPLUS MORTGAGE CORP.

Attest:

By

Rachel Cuellar
RACHEL CUELLAR
VICE PRESIDENT

Fred T. Petersen
FRED T. PETERSEN
ASSISTANT SECRETARY

DEPT-01 RECORDING \$12.25
#4494 TRAN 0358 06/17/87 12:22:00
#6186 # 2 * 87-330591
COOK COUNTY RECORDER

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and FRED T. PETERSEN, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 28TH day of APRIL, A.D., 1987.



Yolanda C. Jaime
YOLANDA C. JAIME
Notary Public in and for the State
of TEXAS
My Commission Expires 1-28-89

Prepared By:

P. Gallegos
P GALLEGOS

12.00 MAIL

Inv. No.
Loan No. 10187258
PF20 - 6017

UNOFFICIAL COPY

RELEASE OF L.I.M.



STATE OF ILLINOIS
COUNTY OF COOK

Edward Schmitt
Exmoor
Streamwood, IL

KNOW ALL MEN BY THESE PRESENTS
THAT THE UNDERSIGNED, of the County of BEAR, State of TEXAS, the grantor, for and in consideration of the sum of TWO HUNDRED FIFTY and NO/100 dollars (\$250.00) to the grantee, EDWARD J. SCHMITT, JR. and LINDA A. SCHMITT, HIS WIFE, executed by EDWARD J. SCHMITT, JR. and LINDA A. SCHMITT, HIS WIFE, payable to INDIANA TOWER SERVICE, INC. AND SUBSEQUENTLY ASSIGNED TO RANOLUX MORTGAGE CORP., more fully described in a MORTGAGE, duly recorded in DOCUMENT #3449222, of the MORTGAGE records of COOK County, ILLINOIS; said note being secured by the therein described lien against the following described property:

LOT 28 IN BROOKSIDE UNIT 2, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 238822, IN COOK COUNTY, ILLINOIS.

FOR AND IN CONSIDERATION of the full and final payment of said note, the record of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said note.

EXECUTED THIS 28TH day of APRIL, A.D., 1987.

RANOLUX MORTGAGE CORP.

BY
RACHEL CUELLAR
VICE PRESIDENT

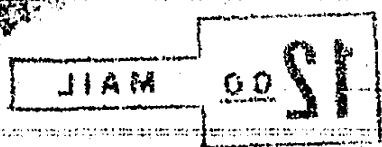
Attest:
FRED T. PETERSEN
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR
BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and FRED T. PETERSEN, ASSISTANT SECRETARY, of RANOLUX MORTGAGE CORP., known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this, the 28TH day of APRIL, A.D., 1987.



My Commission Expires
Notary Public in and for the State
of TEXAS
JAMES C. JAMES



Postage Due
Post Office No. 208228
PHOENIX, AZ 85017

Processed by
P. GALLAGHER

Property of Cook County Clerk's Office

160807

465032887-330281