

UNOFFICIAL COPY

STATE OF ILLINOIS

887330834 3 3 4

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION)

PLAINTIFF)

VS)

) Judge

VIRGINIA L. PARKER; DEBORAH CEPHUS; ;)
DEBORAH CHARLES, a/k/a DEBRA ROPER;)
ANTHONY THOMAS, JR.; THELMA THOMAS;)
PEOPLES GAS, LIGHT & COKE COMPANY;)
GENERAL FINANCE CORPORATION; GOLDBLATT)
BROS., INC. n/k/a JG INDUSTRIES INC.)
HARSTAD; W. C. BROWN; THE CITY)
OF CHICAGO; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS;)

DEFENDANTS)

8701 5912

DEPT-01

T#0003 TRAN 1234 06/17/87 12:26:00 \$23.00

43683-41C * 87-330834

COOK COUNTY RECORDER

LITIGANDS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JUN 16 1987 19__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

THE NORTH HALF OF LOT NINE (9) IN BLOCK TWO (2) IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER WEST OF RAILROAD OF SECTION TWENTY THREE (23), TOWNSHIP THRITY EIGHT (38) NORTH RANGE FOURTEEN (14), EAST OF THE THIRO PRINCIPAL MERIDIAN.

COMMONLY KNOWN AS:

6325 S. KIMBARK AVE
CHICAGO, IL 60617

Denis B. Pierce

SIGNATURE: _____

DENIS B. PIERCE

Attorney of Record

TAX NO: 20-23-201-~~101~~0000. RETURN TO: BOX 178

THIS DOCUMENT PREPARED BY: AAO

PIERCE & ASSOCIATES
Attorneys for Plaintiff
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Tel. (312)-346-9088
ATTORNEY CODE #91220
PA875653

2300

-87-330834

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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION

PLAINTIFF

vs

RECORD CLAIMANTS;
DE CHICAGO; UNKNOWN DEBTORS AND
CLIFFORD HARSTADT, W. C. BARNETT, THE CITY
BROS., INC., AXYS JO INDUSTRIES INC. C/O
GENERAL FINANCE CORPORATION; COLLETT
PEOPLES GAS, LIGHT & COKE COMPANY;
ANTHONY THOMAS, JR.; THELMA THOMAS;
DEORAH CHARLES; AXYS DEBRA ROBER;
VIRGINIA L. PARKER; DEBORAH CEPHUS;

DEFENDANTS

Judge

COOK COUNTY

COOK COUNTY RECORDER
13662 S. C. # 27-370834
17003 TRAM TRAIL GARMENT 12:28:00
DEPT. 01
853.00

THIS BENDS

I, the undersigned, do hereby certify that the above entitled case
was filed in the above court on the _____ day of _____
19__ for foreclosure and is now pending in said court and that the
property affected by said case is described as follows:

THE NORTH HALF OF T. 11 N. IN BLOCK TWO (2) IN WAIT AND
BROWN'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE
NORTH EAST QUARTER WEST OF RAILROAD OF SECTION TWENTY THREE
T. 33 N. T. 11 W. (33) NORTH RANGE FOURTEEN (14),
EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMONLY KNOWN AS:

8325 S. KIMBARK AVE
CHICAGO, IL 60617

Attorney of Record

SIGNATURE:

DENIS B. PIERCE

TAX NO: 50-23-201-451-0000. RETURN TO: BOX 178

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87-330834