GEORGE E. COLET LEGAL FORMS (Illinois)

UNOFFICIAL COPY

SATISFACTION OF RELEASE

OF MECHANICS LIEN

Caution: Carsuit a lawyor before using or acting under the form.
All wavenutes, michelens merchantability and littless, are excluded.

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STA'	TE (OF:1	LLI	NO	S

1 mais | 11-15 mm | **SS.**

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Kitchen Distributors of America, Inc.

OFFICIAL SEAL

does hereby acknowledge satisfaction or release of the claim for lien against Sylvester Bednarek and Nathan Silve and Iris Silver

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Ahoye Space For Recorder's Use Only	•

for __ Five Thousand eighty five and 65/100 (5085.65)

Pollars, on the following described property, to-wit:

Lot 24 and 25 in Block 13 in Krenn and Datos Devonshire Manor, being a subdivision of the South 1/2 of Section 15, Township 41 North, Range 13 lying east of the Third Principal Meridan in Cook County, Illinois.

PINS: 10-15-313-024 and 10-15-313-025

Commonly known as 9022 Kilbourn, Skakie, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of trees of Cook County Illinois, as mechanics' lien document No. 1185110181

IN WITNESS WHEREOF, the undersigned has signed this justrument this.

lay of

Kitchen Distributors of America, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORY, (15)

ATTEST CONTROL OF STREET

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Allan R. Popper, Attorney for Kitchen Distributors of America, Inc.

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFI	CIAL COPY (ARCHARTA)
STATE OF ILLINOIS SS.	के अपने हिंच जोर प्र इस्त के स्वरूप के स्थानक के अस्ति के स्वरूप के स्थानक के स्वरूप के स्थानक हैं।
COUNTY OF COOK	अस्ति । अनुसर्वे कुल्ले कु
	, a notary public in and for the county is the state of the
aforesaid, do hereby certify that Allan R.	Popper
known to me to be the same person whose name is	subscribed to the foregoing instrument, appeared before me ed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.	
Given under my hand and official seal this	20th day of September , 1985.
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- William	OFFICIAL SEAL \{
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STATE OF ILLINO	11.27 (1.1. o. 1.1. o. 1.1. o. 1.1. o. 1.1.
SS. M	
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aforesaid do hereby/cartify that	of the second of
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Control of the contro	cretary of said Company, personally known to me to be
the same persons whose names are subscribed to the	ne Cresning instrument as such
	respectively, appeared before me this day in person and
and the second of the second o	aid instrument as their own free and voluntary act and as the
free and voluntary act of said Company, for the use	es and purposes there in set forth; and the said
secretary then and there acknowledged th	hat he, as custodian of the corporate seal of said
Company, did affix the corporate seal of said Co	(galiszal, le reduce said a said a said (galis id searce) விரம்பிக்கினில் ompany to said instrument as said (தார்க்கும்) நடக்கும் (நிறிக்கும்)
secretary, as own free and voluntary as	ct and as the free and voluntary set of said Company, for the
uses and purposes therein set forth.	Control and the second of the

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COOK COUNTY RECORDER

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Mail to: Yapper quispleusk; Chicago IL 60602