

87331517

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS }  
                              } SS.  
COUNTY OF C O O K }

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Kitchen Distributors of America, Inc.  
does hereby acknowledge satisfaction or release of the claim for lien against Sylvester Bednarek and Nathan Silver and Iris Silver

for Five Thousand eighty five and 65/100 (5085.65)

Dollars, on the following described property, to-wit:

Lot 24 and 25 in Block 13 in Krenn and Datos Devonshire Manor, being a subdivision of the South 1/2 of Section 15, Township 41 North, Range 13 lying east of the Third Principal Meridian in Cook County, Illinois.

PINs: 10-15-313-024 and 10-15-313-025

Commonly known as 9022 Kilbourn, Skokie, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 85110181

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Kitchen Distributors of America, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST: \_\_\_\_\_  
Secretary

By Allan R. Popper, Attorney for Kitchen Distributors of America, Inc.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

NOTING  
NOTING  
NOTING

(Above Space For Recorder's Use Only.)

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# UNOFFICIAL COPY

STATE OF ILLINOIS

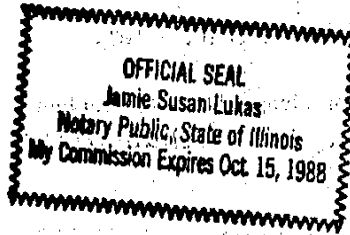
COUNTY OF COOK

SS.

I, Jamie Susan Lukas, a notary public in and for the county in the state aforesaid, do hereby certify that Allan R. Popper, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of September, 1985.

*Jamie Susan Lukas*  
NOTARY PUBLIC



PROPERTY OF COOK COUNTY OFFICE  
MAILING  
\$7.00

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS.

I, \_\_\_\_\_ a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_, and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_

NEPT-02 F19 17/87 \$7.25  
T#1111 TRAN 2462 06/17/87 14:18:00  
#0436 # A \* 37-331517  
COOK COUNTY RECORDER  
NOTARY PUBLIC



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Mail to:  
Popper & Wisniewski  
100 N. LASALLE  
Chicago IL 60602