

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

87331974

LOAN NO: 0477915765

Know all Men by these Presents:

87331974

That **Omni Mortgage Company**, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of _____ Ten and no / 100 _____ Dollars,

and other valuable considerations, received from or on behalf of **TRANSOHIO Savings Bank**, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 21st day of MAY A.D. 19 87 made by **BRIAN SINGER UNMARRIED** D.

87331974

in favor of **Omni Mortgage Company** and recorded in Official Records Book AS Doc# _____ page _____, public records of **COOK** County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

2 all
LAND TITLE 0-202494-C2

1219

UNIT NO. ~~228~~-1A IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25246456, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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TAX I.D. # ~~114-031-1034~~

Property Address:
1215-17 W. Lunt Avenue

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 21st day of May 19 87

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 21st day of May A.D. 19 87

PREPARED BY

Susan Brinkmeier

Omni Mortgage Company
3001 Spring Road Suite 105
BARRINGTON, ILLINOIS 60021

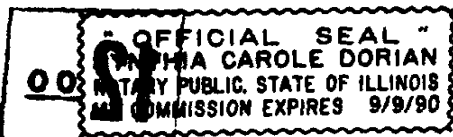
By 
JOSEPH R. HRADISKY, MANAGER
MIDWEST REGION

STATE OF ILLINOIS
COUNTY OF Cook } ss.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **JOSEPH R. HRADISKY**

well known to me to be a(n) **MANAGER**, MIDWEST REGION of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 21st day of May A.D. 19 87




Notary Public in and for the State of Illinois

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0379 06/17/07 15:53:00
#7365 # D *--617--55 1974
COOK COUNTY RECORDER

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