A 956300 0

Knimu all Men by these Presents, that the

LEMONT SAVINGS ASSOCIATION

a corporation existing unde	r the laws of theState of Illinois, for and in, and for other good and valuable considerations, the receipt whereof
is hereby confessed, does	hereby Remise, Convey, Release and Quit-Claim unto
Thomas G. Bro	own and Denise A. Brown, his wife
	·
of the County of Cook and	State of Illinois, all the right, title, interest, claim or demand whatsoever
or nay have acquired in, thro	ugh or by a certain mortgage deed bearing date the6±h day
	, A. D. 1978, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Bo	ok of Records, on page, as Document
No24 .66/ .826, a	nd a certain Assignment & New bearing date the30th day
of	, A. D. 19.86, and recorded in the Recorder's office of Cook County,
	k of Records, on page as Document
No. 86 427241	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, so wit:	
North West quarter	Subdivision being a Subdivision of that part of of the South East quarter of Section 29, Township East of the Third Principal Meridian, in Cook
Permanent Index # 2 Property Address: 10 Mortgage Loan # 219	2-29-407-018 GDO NO 015 kim Place, Lemont, Illinois 14 00
IN TESTIMONY WHEREOF, th	FHLNC by Lemont Savings Association as Servicing said Agent for ing under power of Attorney
	these presents to be signed by itsVi.ce President, and attested
	by its Sec of ary, this
	of June
,	
	Vice Vice
	By: Vice Prosident
	Attest Mclord Vikefik Secretary
	4
This instrument preparate of Williams	ared by: Mark Hines, 1151 State Street, Lemont 11L
COUNTY OF COOK SS.	
cookii, or cook ;	Susan Ercoli a Notary Public in and for said County
in the State of second DO MESERY	CERTIFY that .Michael .R Kucinic., Impersonally known to me to be
the Presid	ent of the Lemont Savings Association
and Richard Pekofske	, personally known to me to be the Secretary of said corpor-
	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such
	signed and delivered the said instrument of writing as Vice President and
	GIVEN under my hand and notarial seel, this
	n
My Commission expires 09/04/89	Susan Erech
, ~ ., ~ .	NOTARY PUBLIC
IR THE PROTECTION OF	THE OWNER. THIS RELEASE SHALL BE EILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Reléase of Mortgage

Mail to:

BOX 333-HV 1015 Kin Place Mr. + Mrs. Brown

1987 JUN 18 AH 11: 05

COOK COUNTY, CLAND FILED FOR SECTING

Property of Cook County Clerk's Office