Know all Men by these Presents, that the

FIRST FEDERAL SAVINGS BANK OF PROVISO TOWNSHIP

a companies existing t	under the laws of the	United States of America	for and in
		d and valuable considerations, the	, for and in
		ey, Release and Quit-Claim unto	
	ler and Donna L. Mill		
of the County of Cooks	ınd State of Illinois, all th	e right, title, interest, claim or der	nand whatsoever
it may have acquired in,	through or by a certain m	ortgage deed bearing date the	29th day
of	, A. D. 19, and	recorded in the Recorder's office	of Cook County,
in the state of Illinois, is	Book	Records, on page	, as Document
No27029116	, and a certain Assignme	ent of Rents bearing date the	day
of	, A. D. 19, and	recorded in the Recorder's office	of County,
in the State of Illino's, in	Bookof	Records, on page	, as Document
No	, to the premises therein	described, situated in the County o	f ^{LOOK} and State
of Illinois, as follows, to	الأعر		
Dork in the West & of the	North East & of Sect:	arcel in Block 41 in 3rd addi ion 28 and part of the South ird Principal Meridian, in Co	West 4 of Section
C	OOK COUNTY, A COMMAN FILED FOR LED Mark		ML
	1987 JUN 18 PH 1: 59	87332683 FA	old to
	442 Sarah ranklin Park, IL 601	P.I.N. 12-21-3	07-024
IN TESTIMONY WHEREC		FEJEPAL SAVINGS BANK OF PROVI	
DOCUMENT PREPARED BY		aunto consed its corporate seal to	
	these presents to	be signed by its Preside	int, and attested
LORENE LIEHR		Secretary, this	day 🛟
First Federal Savings of Proviso Township	of	A. D. 198	₹
4565 W. Harrison St.			
Hillside, IL 60162	FIRST FEDERA	L SAVINGS BANK OF PROVISO TO	WNSHIP
(Ву:	Jy, Juan	> President 3
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1.	μ
	Attest:	mu peru	Secretary W
STATE OF ILLINOIS			6
COUNTY OF COOK SS.		V	83
	JUDITH A. HAMILTO	N a Notary Public in an	d for said County
in the State aforesaid, DO HE	REBY CERTIFY that	M. BRAUN personally kn	own to me to be
the		FEDERAL SAVINGS BANK OF PROVI	190 TOWNSHIP
		Secretary Secretary	er of said corner.
ondVINCENTJSCANIO		o me to be the Secreta nt, appeared before me this day in per	son and severally
		acknowledged that as such Presi	ident and
FOR THE PROTE		Secretary, they signed and delivered the	said instrument of
OWNER, THIS RE	LEASE SHALL	writing as President and	Secretary of said al of said corpora-
BE FILED WIT	'H THE RE-	tion to be affixed thereto pursuant to auti	hority given by the
CORDER OF DEE	DS IN WHOSE	Board of Directors of said corporation as untary act, and as the free and voluntary ac	et and deed of said
	ORTGAGE OR	corporation for the uses and purposes the	rein set forth.
DEED OF IRUS		GIVEN under my hand and notarial se	A.D. 19
#0FFI	CIAL SEAL"	0 11 01-	
Judith .	A. Hamilton {	Juneth U Hamitton	~
{ Notary Public	c. State of Illinois on Expires 2/6/31	/) ***	YARY PUBLIC

UNOFFICIAL COPY

Poperty of Cook County Clerk's Office

0031

37332683

Maddo..
Russiel d. Millie
3442 Sarafi Sir 6013/
Franklin Park, Der 6013/
Box 15