

UNOFFICIAL COPY

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PROPERTY

Property of Cook County Clerk's Office

87332889

DEPT-01 RECORDING DIVISION
13444 TRAM 0385 06/18/81 09:29:00
#1906 # 13 *---437---3332889
COOK COUNTY RECORDER

87332889

JIAN

13⁰⁰ MAIL

87085245

Loan #9240868

ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

MARINE MIDLAND MORTGAGE SERVICING CORPORATION

87332889

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27th day of January, 19 87, made by

PETER A. MATRANGA, A Bachelor and KARLA M. SMENYER, A Spinster TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of Fifty-two thousand and NO/100 (52,000.00) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

SEE ATTACHED ADDENDUM

This Document is being re-recorded to include Document number and date. re-recorded Mortgage

RECEIVED
MAR 25 1987

DEPT-01 \$11.25
T#1111 TRAN 0120 02/11/87 15:09:00
#1098 # B * -87-085245
COOK COUNTY RECORDER

87085245

COMMONLY KNOWN AS: 79 223 Deerpath, Unit 2-B, Schaumburg, Illinois
PERMANENT INDEX NUMBER: 07-24-40-017-1356

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 87-059998 recorded January 30, 1987 together with the said Note therein described, re-recording as Document 87-161350 dated March 26, 1987 and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

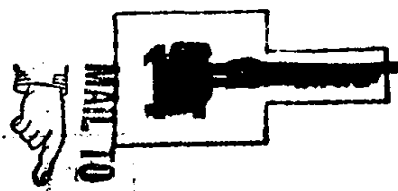
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. NAVARRO, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 27th day of January, 19 87, A.D.

ATTEST: Linda Navarro
Assistant Secretary

BY: [Signature]
Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. NAVARRO, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal this 27th day of January, 19 87, A.D.
Rhonda L. Jacobson
Notary Public
My Commission Expires: Feb. 28, 1988

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515

7833

87085245

87332889

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 17th day of June, 1933.

17. 1933

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 17th day of June, 1933.

18. 1933

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 17th day of June, 1933.

19. 1933

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 17th day of June, 1933.

20. 1933

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 17th day of June, 1933.

21. 1933

22. 1933

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3331 LB2, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22925344; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER 6 3331 LB 2 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22925344 AND AS SET FORTH IN AMENDMENTS THERETO RECORDED AS DOCUMENT NUMBERS 22937531; 22939426; 22965521; 23056564; 23129157; 23188446; 23244162 AND 23317082, 23349297, 23418882, 23483796, 23524819, 23548026, 23587318, 23640380, 23671415.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 07-24-303-017-1356

COMMONLY KNOWN AS: 223 DEERPATH, UNIT 2-B, SCHAUMBURG, ILLINOIS

END OF SCHEDULE A.

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