

UNOFFICIAL COPY

Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

87M1-404668

NO.

VS

MERCANTILE REFR WHSE-X ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

2101 2129 W PERSHING RD

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: *Mildred M. Sater*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

FILED-20

1987 JUN 16 AM 7:27

CLERK OF THE CIRCUIT COURT OF COOK COUNTY
COUNTY DEPARTMENT - CHANCERY DIVISION
RECORDS SECTION

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 JUN 18 AM 9:32

87332238

UNOFFICIAL COPY

800101 - 1058



8

0000000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0 7 3 3 2 2 3 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2101 2129 W PERSHING RD

MERCANTILE REFR WHSE-X
2051 W PERSHING RD
CHGO IL 60609

MERCANTILE REFR WHSE-X
4551 S RACINE AVE
CHGO IL 60609

AMERICAN NATL BANK
TR-25650 11-30-67
DOC-20391290
1 NORTH LASALLE
CHGO

Property of Cook County Clerk's Office

87332218

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 2101 2129 W PERSHING RD
PI# 20-06-100-013

THAT PART OF THE NW 1/4 OF SEC. 6, TOWNSHIP 38, N RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AS FOLLOWS: BEGINNING AT A POINT IN A LINE PARALLEL TO AN 33 FT. SOUTH OF THE NORTH LINE AND 641.32 FT. WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SEC. 6 THENCE SOUTH AT RIGHT ANGLE SAID PARALLEL LINE 310 FT. THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF SEC. 6 125.93 FT. TO A POINT THENCE NELY ON A CURVE CONVEX TO THE SE WITH A RADIUS OF 371 FT. FOR A DISTANCE OF 18.36 FT. TO A POINT WHICH IS 325.86 FT. SOUTH OF THE NORTH LINE AND 509.6 FT. WEST OF THE EAST LINE ON SAID NORTHWEST 1/4 OF SECTION 6 THENCE NORTH ON A LINE AT RIGHT ANGLE TO A LINE PARALLEL TO AND 33 FT. SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF SEC. 6 A DISTANCE 292.86 FT. THENCE WEST ON LAST DESCRIBED PARALLEL LINE BEING ALSO THE SOUTH LINE OF WEST 39TH ST. 132.5 FT. TO THE PLACE OF BEGINNING. ALSO THAT OF THE NE 1/4 OF THE NW 1/4 OF SECTION 5 TOWNSHIP 38 N RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33 FT. SOUTH OF THE NORTH LINE AND 376.32 FT. WEST OF THE EAST LINE OF THE NW 1/4, OF THE NW 1/4 OF THE NW 1/4 OF SAID SECTION 6 THENCE WEST ALONG THE LINE 33 FT. SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NE 1/4 A DISTANCE OF 132.5 FT. TO A POINT THENCE SOUTH ALONG THE STRAIGHT MAKING A ANGLE OF 90 DEGREES WITH THAT DESCRIBED LINE A DISTANCE OF 292.86 FT. TO A POINT THENCE NELY ALONG THE CURVED LINE CONVEX TO THE NORTHWEST WITH A RADIUS OF 300 FT. TO A POINT, 132.5 FT EAST OF THE LAST DESCRIBED STRAIGHT LINE MEASURED AT RIGHT ANGLES THERETO SAID POINT BEING 159.13 FT. SOUTH OF THE NORTH LINE OF THE NW 1/4 OF SAID NW 1/4 THENCE NORTH ALONG A STRAIGHT LINE A DISTANCE OF 166.19 FT. TO THE PLACE OF BEGINNING ALSO THAT PART OF THE NW 1/4 OF SEC. 6, TOWNSHIP 38 N, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33 FT. SOUTH OF THE NORTH LINE AND 691.39 FT. WEST OF THE NORTHEAST CORNER OF SAID NW 1/4 OF SECTION 6 THENCE SOUTH ON A STRAIGHT LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID NW 1/4 OF SEC. 6 500 FT. THENCE WEST OF A STRAIGHT LINE PARALLEL TO AND 533 FT. SOUTH OF THE NORTH LINE OF SAID NW 1/4 OF SEC. 6 308 FT. THENCE NORTH ON A STRAIGHT LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINES TO A POINT 33 FT. SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF SAID SEC. 6 SAID POINT BEING 999.39 FT. WEST OF THE EAST LINE OF SAID NW 1/4 OF SECTION 6 THENCE EAST ON A STRAIGHT PARALLEL TO AND 33 FT. SOUTH OF THE NORTH LINE OF SAID NW 1/4 OF SECTION 6 308 FT. TO THE PLACE OF BEGINNING ALL IN THE COUNTY OF ILLINOIS, (COOK). TOGETHER WITH ALL AND SINGULAR THE BUILDING, STRUCTURES, RAILROAD TRACKS AND SIDING & IMPROVEMENTS OF EVERY KIND AND NATURE NOW OR HEREAFTER LOCATED ON THE TRACTS OF LAND HERE AND ABOVE THE DESCRIBED AND TOGETHER WITH ALL FIXTURES, ELEVATORS, ELECTRICAL POWER TRANSFORMERS, LINES AND EQUIPMENT, MACHINERY APPARATUS AND EQUIPMENT, NOW OR HEREAFTER OWNED BY MORTGAGER AND ITS SUCCESSORS ENTITLED, AND NOW OR HEREAFTER USED OR PROCURED FOR USE IN CONNECTION OF OPERATION, MAINTENANCE OR PROTECTION OF ANY SUCH BUILDINGS, STRUCTURES OR IMPROVEMENTS AS SUCH AND THE EXTERIOR AND INTERIOR LIGHTING, PLUMBING, HEATING, COOLING VENTILATORS OR AIR CONDITIONERS THEREOF, WHICH SHALL BE DEEMED BETWEEN THE PARTIES HERETO, AND ALL PARTIES CLAIMING BY, THROUGH OR UNDER

LEGAL DESCRIPTION CONTINUED ON NEXT PAGE

87332238

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION ***

FRONT

RE: 2101 2129 W PERSHING RD
PI# 20-06-100-013

AN EXCESSION TO THE FREEHOLD AND A PART OF THE REALTY ENCUMBERED BY
THIS MORTGAGE.
SECTION 6, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

87332238

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88001672