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COOK COUNTY ILLINOIS  
FILED FOR RECORD  
1987 JUN 18 AM 10:09

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 200050-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KEVIN W. GUTTING AND JANET L. GUTTING, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 85099286 to the premises therein described to-wit:

14<sup>00</sup>

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

Property Address: 9128 Terrace Sq 2L, Niles, IL 60648  
Permanent Index Number: 00-70-401-100-1106 LU



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of June, 1987.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

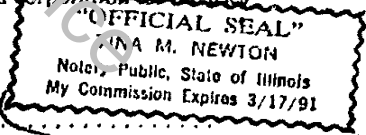
Attest: [Signature]  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**

**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

[Signature]  
Notary Public

Recorder's Box No. BOX 333 - GG  
Mail to:  
Mr. & Mrs. Kevin W. Gutting  
622 Saxon Ln  
Libertyville, IL 60048

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

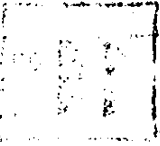
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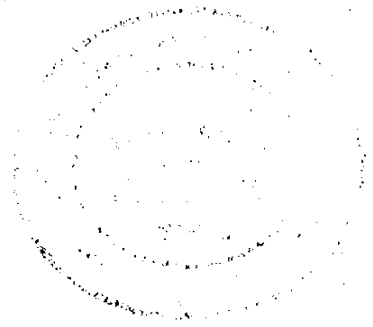
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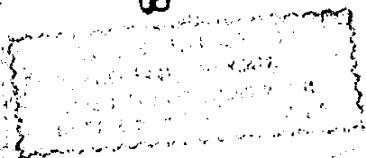


PROPERTY OF  
COOK COUNTY  
CLERK'S OFFICE

Property of Cook County Clerk's Office



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FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE VALID IN THE EVENT  
THE MESSAGE OR LETTER  
FIRST WAS FILED