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GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
RELEASE OF MORTGAGE
Loan No. 2007-4

COOK COUNTY, ILLINOIS
FILED FOR RECORDS

1987 JUN 18 AM 10:15

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ---Jerome J. Bandyk and Nancy J. Bandyk, his wife-----

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S OFFICE office of Cook County, Illinois as Document No. 23 562 978 to the premises therein described to-wit:

LOT 8 IN RAVANAS RESUBDIVISION OF THE SOUTH 1/2 OF LOT 6 IN BLOCK 1 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 1 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 1 AND THE SOUTH 1/2 OF LOT 1 IN BLOCK 2 IN FREDERICK W. BARTLETT'S MAPLEWOOD PARK SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS) ALL IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

12.00

DDC 24-16-109-008 AD

10428 S. Laramie, Oak Lawn, Il. 60453

IN TESTIMONY WHEREOF the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice... President, and attested to by its said Secretary, this 29th day of May 19 87

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *Medea J. Supta* Secretary By *Brian Walsh* Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires: *8-26-88* *Pete C. Sorrento* Notary Public

THIS DOCUMENT WAS PREPARED BY B. Walsh/C. Witec
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
10240 SOUTH CICERO AVENUE
OAK LAWN, ILLINOIS 60453

Please mail to:

David Dineff
7936 W. 87th St
Justice, IL 60458

Recorder's Box No. *233*
BOX 333 - CC - *L*

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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