## Know all Men by these Presents, that the 1700

FIRST NATIONAL BANK OF BLUE ISLAND	FIRST	NATIONAL	BANK OF	BLUE	ISLAND
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a corporation existing under the lows of the United States of America for and it consideration of one dollar, and for other good and voluable considerations, the receipt whereof it hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD J. HEUMAN AND JEANETTE HEUMAN, HIS WIFE  of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever is may have ocquired in, through or by a certain mortgage deed bearing date the 18TH day of JULY A. D. 19. 78, and recorded in the Recorder's office of Cook County in the State of Illinois, in Book ****************************. A. D. 19. **********************************	ý.	FIRST NATIONAL BANK OF BLUE ISLAND	
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RICHARD J. HEUMAN AND JEANETTE HEUMAN, HIS WIFE  of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever is may have ocquired in, through or by a certain mortgage deed bearing date the 18TH day of JULY.  A. D. 19. 78, and recorded in the Recorder's office of Cook County in the State of Illinois, in Book. ***********************************			
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever is may have ocquired in, through or by a certain mortgage deed bearing date the. 18TH			
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever is may have acquired in, through or by a certain mortgage deed bearing date the 18TH	MAMINING WALL		
may have acquired in, through or by a certain mortgage deed bearing date the	of the County of Cook		
A. D. 19. 78., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book. ***********************************			
n the State of Ilinois, in Book **********************************			
And a certain Assignment of Rents bearing date the *********************************	in the State of Hinois, in	Book ********** of Recards, on page ************, c	as Documen
n the State of Illinois, in Book. ***********************************	No24.552151	, and a certain Assignment of Rents bearing date the****	******day
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ATTESTIMONY WHEREOF, the soil of the South East 1/4 of the North 1/4 of the South West 1/4 of Section 31, Township 38 North, Range 12 East of the Third Principal Meridian in Cook Count 11/2 inols.  PARCEL 2: Easement for ingress and egress for the benefit Parcel 1 as created by grant from Hildegarde W. Hruska to Nazareur V. Asorian and Mona S. Asorian, his wife, dated September 22, 1974 and recorded October 29, 1974 as Documen Number 226921.6 over the South 1 rod of the West 1/2 of the North West 1/4 of said South West 1/4 of Section 31, Township 38 North, Range 12 East of the Third Principal Meridian in County, 11. Real Est. Index No: 18-31-300-002-0000.  **N TESTIMONY WHEREOF, the said FIRSI M. TIONAL BANK OF BLUE ISLAND.  **ACCEL 2: Easement for ingress and egress for the benefit Parcel 1 as created by grant from Hildegarde W. Hruska to Nazareur V. Asorian and Mona S. Asorian, his wife, dated September 22, 1974 and recorded October 29, 1974 as Documen Number 226921.6 over the South 1 rod of the West 1/2 of the North West 1/4 of Section 31, Township 38 North, Range 12 East of the Third Principal Meridian in County, 11. Real Est. Index No: 18-31-300-002-0000.  **North West 1/4 of Section 31, Township 38 North, Range 12 East of the Third Principal Meridian in County, 11. Real Est. Index No: 18-31-300-002-0000.  **North Reader 1/2 East of the Third Principal Meridian in County, 11. Real Est. Index No: 18-31-300-002-0000.  **ACCEL 2: Easement for ingress and egress for the benefit Parcel 1 as created by grant from Hildegarde W. Hruska to Nazareur V. Asorian and Mona S. Asorian hildegarde W. Hruska to North Meridian in County 1/4 of Section 31, Township 38 North, Range 12 East of the Third Principal Meridian in County 1/4 of Section 31, Township 38 North, Range 12 East of the Third Principal Meridian in County 1/4 of Section 31, Township 38 North, Range 12 East of the Third Principal Meridian in County 1/4 of Section 31, Township 38 North, Range 12 East of the Third Principal Meridian in County 1/4 of Section 31,			
Attests  1/4 of the South West 1/4 of Section 31, Township 38 North, Range 12 East of the Third Principal Meridian in Cook Count 11.7 nois.  PARCEL 2: Easement for ingress and egress for the benefit Parce 1 as created by grant from Hildegarde W. Hruska to Nazareur v. Asorian and Mona S. Asorian, his wife, dated September 20, 1974 and recorded October 29, 1974 as Documen Number 226921.6 over the South 1 rod of the West 1/2 of the North West 1/4 of said South West 1/4 of Section 31, Townsh 38 North, Range 12 East of the Third Principal Meridian in County, II. Real Est. Index No: 18-31-300-002-0000.77  IN TESTIMONY WHEREOF, the said			
Range 12 East of the Third Principal Meridian in Cook Count 11.7 nois.  PARCEI 2: Easement for ingress and egress for the benefit Parce I as created by grant from Hildegarde W. Hruska to Nazareur V. Asorian and Mona S. Asorian, his wife, dated September 20, 1974 and recorded October 29, 1974 as Documen Number 22692146 over the South 1 rod of the West 1/2 of the North West 1/4 of said South West 1/4 of Section 31, Townsh 38 North, Range 12 East of the Third Principal Meridian in County, II. Real Est. Index No: 18-31-300-002-0000.77  N TESTIMONY WHEREOF, the said. FIRST N/TJONAL BANK OF BLUE ISLAND  hath herein's caused its corporate seal to be affixed, and these presents to be signed by its. VICE President, and attested by its. ASS'IT. Secretary, this. 7TH. day of. APRIL. A. D. 19.87.  By: VICE President  Attests PROPERTY ADDRESS: 8391 S. COUNTY LINE ROAD HINSDALE, ILL  i, the undersigned a Notary Public in and for said County the State aforesaid. DO HEREBY CERTIFY that. Richard T. Hardy personally known to me to be	of illinois, as follows, to	PARCEL 1: The South 1/2 of the South East 1/4 of the South West 1/4 of Section 31. Township	the North 38 North.
I 1/1/aois.  PARCEL 2: Easement for ingress and egress for the benefit Parcel T as created by grant from Hildegarde W. Hruska to Nazareur V. Ascrian and Mona S. Ascrian, his wife, dated September 20, 1974 and recorded October 29, 1974 as Documen Number 22692146 over the South 1 rod of the West 1/2 of the North West 1/4 of said South West 1/4 of Section 31, Townsh 38 North, Range 12 East of the Third Principal Meridian in County, II. Reil Est. Index No: 18-31-300-002-0000.77  THE STIMONY WHEREOF, the said. FIRST. N/ TJONAL BANK. OF BLUE ISLAND.  hath here: n': caused its corporate seal to be affixed, and these presents to be signer, by its. VICE by its. ASS'T. Secretary  TATE OF ILLINOIS  By:  PROPERTY ADDRESS: 8391 S. COUNTY LINE ROAD HINSDALE, ILL  the undersigned	<b>4</b> 13 13	Runge 12 East of the Third Principal Meridian in C	cook Count
Parce T as created by grant from Hildegarde W. Hruska to Nazareur V. Ascrian and Mona S. Ascrian, his wife, dated September 22, 1974 and recorded October 29, 1974 as Documen Number 22892146 over the South 1 rod of the West 1/2 of the North West 1/4 of said South West 1/4 of Section 31, Townsh 38 North, Range 12 East of the Third Principal Meridian in County, II. Real Est. Index No: 18-31-300-002-0000.77  N TESTIMONY WHEREOF, the said FIRST N/ IJONAL BANK OF BLUE ISLAND hath here of caused its corporate seal to be affixed, and these presents to be signer by its. VICE President, and attested by its. ASS'IT. Secretary, this. 77th day of APRIL A. D. 19.87  ATTE OF ILLINOIS SS. PROPERTY ADDRESS: 8391 S. COUNTY LINE ROAD HINSDALE, ILL  I, the undersigned ON Notary Public in and to said County the State aforesaid, DO HEREBY CERTIFY that. Richard T. Hardy personally known to me to be		1177 nois.	
Nazare In V. Asorian and Mona S. Asorian, his wife, dated September 20, 1974 and recorded October 29, 1974 as Documen Number 22892146 over the South 1 rod of the West 1/2 of the North West 1/4 of Said South West 1/4 of Section 31, Townsh 38 North, Range 12 East of the Third Principal Meridian in County, I1. Rell Est. Index No: 18-31-300-002-0000.77  N TESTIMONY WHEREOF, the said. FIRST N/ JUNAL BANK OF BLUE ISLAND.  hath here are caused its corporate seal to be affixed, and these presents to be signer by its. VICE President, and attested by its. ASS'IT. Secretary, this. 77th day of APRIL A. D. 19.87.  By: VICE President  Attest: ASS'IT. Secretary  VICE President  Attest: ASS'IT. Secretary  TATE OF ILLINOIS  SS. PROPERTY ADDRESS: 8391 S. COUNTY LINE ROAD HINSDALE, ILL  i, the undersigned ON Notary Public in and 60 said County the State aforesaid, DO HEREBY CERTIFY that. Richard T. Hardy Personally known to me to be		Parce 1 as created by grant from Hildegarde W. Hr	ruska to
Number 22692146 over the South 1 rod of the West 1/2 of the North West 1/4 of said South West 1/4 of Section 31, Townsh 38 North, Range 12 East of the Third Principal Meridian in County, 11. Real Est. Index No: 18-31-300-002-0000.7  N TESTIMONY WHEREOF, the said. FIRST. N. TIONAL BANK OF BLUE ISLAND  hath here is caused its corporate seal to be affixed, and these presents to be signed by its. VICE President, and attested by its. ASS'I. Secret 1/2, this. 7.T.H. day of APRIL A. D. 19.87.  By: VICE President  Attests ASS'I., Secretary  MATE OF ILLINOIS  SS. PROPERTY ADDRESS: 8391 S. COUNTY LINE ROAD HINSDALE, ILL  the undersigned Notary Public in and 60 said County the State aforesaid. DO HEREBY CERTIFY that Richard T. Hardy Personally known to me to be		Nazaretr v. Asorian and Mona S. Asorian, his wife,	, dated
North West 1/4 of said South West 1/4 of Section 31, Townsh 38 North, Range 12 East of the Third Principal Meridian in County, II. Real Est. Index No.: 18-31-300-002-0000.  N TESTIMONY WHEREOF, the said		September 22, 1974 and recorded Uctober 29, 1974 a	is vocumen 12 of the
County, 11. Real Est. Index No: 18-31-300-002-0000.77  N TESTIMONY WHEREOF, the said FIRST N/TJONAL BANK OF BLUE ISLAND hath here into caused its corporate seal to be affixed, and these presents to be signed by its. VICE President, and attested by its. ASS'T. Secretory, this. 7TH day of APRIL A. D. 19.87.  By: VICE President ASS'T. Secretory  WHEREOF HUNOIS  SS. PROPERTY ADDRESS: 8391 S. COUNTY LINE ROAD HINSDALE, ILL  I, the undersigned a Notary Public in and to said County the State aforesaid. DO HEREBY CERTIFY that Richard T. Hardy personally known to me to be	National Control	North West 1/4 of said South West 1/4 of Section 3	II, Townsh
N TESTIMONY WHEREOF, the said FIRST N/TIONAL BANK OF BLUE ISLAND  hath here into caused its corporate seal to be affixed, and these presents to be signed by its. VICE President, and attested by its. ASS'T. Secret by this. 7TH day of APRIL A. D. 19.87.  By: VICE President, and attested by its. VICE President, and attested by its. ASS'T. Secret by this. 7TH day of APRIL A. D. 19.87.  WICE President ATTE OF ILLINOIS  SS. PROPERTY ADDRESS: 8391 S. COUNTY LINE ROAD HINSDALE, ILL  the undersigned ONO Notary Public in and to said County the State aforesaid. DO HEREBY CERTIFY that Richard T. Hardy Personally known to me to be		38 North, Range 12 East of the Third Principal Mer	idian in
hath here into caused its corporate seal to be affixed, and these presents to be signer by its. VICE President, and attested by its. ASS'T. Secretory, this. 7.T.H. day of APRIL A. D. 19.87.  By: VICE President ADD 19.87.  Attests: ASS'T., Secretary  ASS'T., Secretary  FATE OF ILLINOIS SS. PROPERTY ADDRESS: 8391 S. COUNTY LINE ROAD HINSDALE, ILL  the undersigned a Notary Public in and to said County the State aforesaid. DO HEREBY CERTIFY that Richard T. Hardy personally known to me to be	A SPECIMANN MARKET		0.77
these presents to be signer by its. VICE President, and attested by its. ASS'T. Secretary, this. 7.T.H. day of APRIL A. D. 19.87.  By: VICE President A. D. 19.87.  Attest: ASS'T., Secretary  ATTE OF ILLINOIS  SS. PROPERTY ADDRESS: 8391 S. COUNTY LINE ROAD HINSDALE, ILL  i, the undersigned a Notary Public in and for said County the State aforesaid. DO HEREBY CERTIFY that Richard T. Hardy personally known to me to be	A LESIMONT WHERE		
by its. ASS!T. Secretary, this. 7.TH day  of. APRIL A. D. 19.87.  By: VICE President  Attests ASS!T., Secretary  ASS!T., Secretary  TATE OF ILLINOIS  SS. PROPERTY ADDRESS: 8391 S. COUNTY LINE ROAD  HINSDALE, ILL  the undersigned a Notary Public in and for said County  the State aforesaid, DO HEREBY CERTIFY that Richard T. Hardy personally known to me to be			
By:  WICE President  Attests  Attests  PROPERTY ADDRESS: 8391 S. COUNTY LINE ROAD HINSDALE, ILL  the undersigned a Notary Public in and to said County the State aforesaid, DO HEREBY CERTIFY that Richard T. Hardy personally known to me to be			
Attests  Attests  PROPERTY ADDRESS:  8391 S. COUNTY LINE ROAD HINSDALE, ILL  the undersigned  o Notary Public in and to said County the State aforesaid, DO HEREBY CERTIFY that  Richard T. Hardy  personally known to me to be			
Attests  ARTHOR ILLINOIS  PROPERTY ADDRESS: 8391 S. COUNTY LINE ROAD HINSDALE, ILL  the undersigned a Notary Public in and to said County the State aforesaid. DO HEREBY CERTIFY that			
Attests  ARE OF ILLINOIS  SS.  PROPERTY ADDRESS:  8391 S. COUNTY LINE ROAD HINSDALE, ILL  the undersigned  o Notary Public in and to said County the State aforesaid, DO HEREBY CERTIFY that  Richard T. Hardy  personally known to me to be	1.00		
Attests  ARE OF ILLINOIS  SS.  PROPERTY ADDRESS:  8391 S. COUNTY LINE ROAD HINSDALE, ILL  the undersigned  o Notary Public in and to said County the State aforesaid, DO HEREBY CERTIFY that  Richard T. Hardy  personally known to me to be		N. CILLON VICE	President
PROPERTY ADDRESS:  8391 S. COUNTY LINE ROAD HINSDALE, ILL  1,	Media of the case		, 1 103140111
PROPERTY ADDRESS:  8391 S. COUNTY LINE ROAD HINSDALE, ILL  1,	نت نت شد نت	Attesti Malar Light ASS'T.	., Secretary
DUNTY OF COOK    HINSDALE, ILL   HINSDALE, ILL   ON			
i, the undersigned o Notary Public in and to said County the State aforesaid, DO HEREBY CERTIFY that			OAD
the State aforesaid, DO HEREBY CERTIFY that Richard T. Hardy personally known to me to be	DUNTY OF COOK		
the State aforesaid, DO HEREBY CERTIFY that KICHARD I Hardy			
VICE President of the FITS C Nac John Dank Of Drage 15 and	the State aforesaid, DO I	HEREBY CERTIFY that	to me to be
	vice	President of the P.1753 Nat Jona   Dank Or Drue 153 and	
		cribed to the foregoing Instrument, appeared before me this day in person a	and severally
tion whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally			
d. Michael Scudden personally known to me to be the ASS't, Secretary of said corpo- tion whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASS't. Secretary, they			
tion whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assitesecretary, they signed and delivered the said instrument of writing as Vice President and			
signed and delivered the said instrument and caused the corporate seal of said		Directors of said corporation as their free and voluntary act, and	as the free
bion whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as suchViCePresident andASS't-Secretary, they signed and delivered the said instrument of writing asViCePresident and ASS!tSecretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free		therein set forth.	na purposes
signed and delivered the said instrument of writing as Vice President and ASS't-Secretary, they signed and delivered the said instrument of writing as Vice President and ASS't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes		GIVEN under my hand and notarial seal, this 7TH	day
signed and delivered the said instrument of writing as Vice President and		of APRIL 87	
signed and delivered the said instrument of writing as Vice President and Assit. Secretary, they signed and delivered the said instrument of writing as Vice President and Assit. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal, this		Tolores Herrenchi.	
signed and delivered the said instrument of writing as Vice President and Assit. Secretary, they signed and delivered the said instrument of writing as Vice President and Assit. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal, this	1 1	NOTARY I	PUBLIC
signed and delivered the said instrument of writing as Vice President and	10/ax 8391 W	Lounty Cine Road Hinsolate	

## RIGHARD J. HEUMAN AND JEANETTE HEUMAN, WIFE

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SIRST NATIONAL BANK OF BLUE ISLAND

Release of Mortgage BY CORPORATION

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MAIL TO: CRAGIN FEDERAL SAV 333 W. WESLEY WHEATON, ILL 60187

Soft Of Coot County Clerk's Office BOX 333-CC

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