

ILLINOIS
LOAN NUMBER: 08522566

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY ✓
3211 Busch 5 5
ASSET TECHNOLOGY INCORPORATED
575 ANTON BOULEVARD, SUITE # 250
GOSTIA MESA, CALIFORNIA 92626
EF Hutton Mortgage Corporation
P. O. Box 56390
Little Rock, Arkansas 72215-6390

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That ASSET TECHNOLOGY INCORPORATED in consideration of ONE DOLLAR (\$1) and other valuable consideration to it in hand paid by E. F. Hutton MORTGAGE CORPORATION receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said E. F. Hutton MORTGAGE CORPORATION and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by John P. Ryan and Adrienne C. Mazura, husband and wife unto Goldome Realty Credit Corp. dated June 11, 19 86, filed for record in the Office of the Recorder of Cook County, in the City of Chicago, in the State of Illinois, on the 17th day of June, 1986, as Document No. 86245896, and therein recorded in Record Book No. _____ at Page _____

PERMANENT INDEX NUMBER: 14-33-406-037, 14-33-406-059
PROPERTY ADDRESS: 1811 North Sedgwick Street, Chicago Illinois 60614

TORRENS CERTIFICATE WHERE APPLICABLE:
(LEGAL DESCRIPTION ON BACK OF THIS DOCUMENT)
Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said E. F. Hutton MORTGAGE CORPORATION and unto its successors and assigns forever.

Signed and sealed in presence of:

..... Stan R. Webb
..... Therre White

Asset Technology Incorporated

By: David J. Piersen, Vice President

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On October 13, 1986, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David J. Piersen known to me to be the Vice President of the corporation that executed the within instrument, and known to me to be the person(s) that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal
..... Amy E. McClelland
Amy E. McClelland



87333455

87333455

87333455

\$1200 E

UNOFFICIAL COPY

located in

COOK

County, Illinois:

PARCEL 1: THE SOUTH 14 FEET OF LOT 20 (EXCEPT THE WEST 68.35 FEET AND EXCEPT THE EAST 19.00 FEET THEREOF) AND LOT 21 (EXCEPT THE WEST 68.35 FEET AND EXCEPT THE EAST 19.00 FEET THEREOF), TOGETHER WITH THE NORTH 8.0 FEET OF THE EAST 19.00 FEET OF LOT 21, ALL BEING IN WARD'S SUBDIVISION OF BLOCK 44 (EXCEPT THE NORTH 100 FEET OF THE EAST 190 FEET THEREOF) IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 11: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 3.00 FEET OF LOT 21 (EXCEPT THE EAST 19.00 FEET THEREOF) AND THE EAST 19.00 FEET OF LOT 21, AFORESAID. SAID EASEMENT IS SUBJECT TO THE EFFECT OF A RECIPROCAL AGREEMENT TO VACATE SAME AND CREATE A NEW EASEMENT FOR INGRESS AND EGRESS DATED JULY 2, 1981 AND RECORDED AUGUST 7, 1981 AS DOCUMENT 25,962,103 AND AFFECTING THE NORTH 3 FEET OF THE SOUTH 14 FEET OF LOT 20 (EXCEPT THE EAST 19.00 FEET THEREOF) AND ALSO THE EAST 19.00 FEET OF THE SOUTH 14 FEET OF LOT 20, AFORESAID, IN COOK COUNTY, ILLINOIS.

87333155

Property of Cook County Clerk's Office