

UNOFFICIAL COPY

ILLINOIS
LOAN NUMBER: 0085-0026543568



THIS INSTRUMENT PREPARED BY
Bill Busch
ASSET TECHNOLOGY INCORPORATED
575 ANTON BOULEVARD, SUITE # 250
COSTA MESA, CALIFORNIA 92626
EF Hutton Mortgage Corporation
P. O. Box 56390
Little Rock, Arkansas 72215-6390

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That EF HUTTON MORTGAGE CORPORATION in consideration of ONE DOLLAR (\$1) and other valuable consideration to it in hand paid by Asset Technology Incorporated receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Asset Technology Incorporated and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by John P. Ryan and Adrienne C. Mazura, husband and wife unto Goldome Realty Credit Corp. dated June 11, 1986, filed for record in the Office of the Recorder of Cook County, in the City of Chicago, in the State of Illinois, on the day of June 17, 1986, as Document No. 86245896, and therein recorded in Record Book No. _____ at Page No. _____

PERMANENT INDEX NUMBER: 14-33-406-037, 14-33-406-059
PROPERTY ADDRESS: 1811 North Sedgwick Street, Chicago Illinois 60614
COOK COUNTY RECORDER

TORRENS CERTIFICATE WHERE APPLICABLE:
(LEGAL DESCRIPTION ON THE BACK OF THIS DOCUMENT)
Also the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Asset Technology Incorporated and unto its successors and assigns forever.

EXECUTED THIS 13th DAY OF October, 1986.

EF HUTTON MORTGAGE CORPORATION
[Signature]
L. B. Richardson, Vice President

ATTEST:
[Signature]
L. Zarrillo, Assistant Vice President

New York ACKNOWLEDGEMENT
STATE OF ~~ARKANSAS~~
COUNTY OF New York
On this 12th day of Nov. Oct, 1986, before me, the undersigned, a NOTARY PUBLIC, duly commissioned, qualified and acting, within and for said County and State, appeared in person, the within named L. B. Richardson and L. Zarrillo to me personally known who stated that they were the L. B. Richardson and L. Zarrillo respectively of EF HUTTON MORTGAGE CORPORATION, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.
Dated the 12th day of Nov. Oct, 1986.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:
CAROLE JU
Notary Public, State of New York
No. 11,001,641
Qualified in New York County
Commission Expires April 14, 1988

\$1200

87333456

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located in

COOK

County, Illinois:

PARCEL 1: THE SOUTH 14 FEET OF LOT 20 (EXCEPT THE WEST 68.35 FEET AND EXCEPT THE EAST 19.00 FEET THEREOF) AND LOT 21 (EXCEPT THE WEST 68.35 FEET AND EXCEPT THE EAST 19.00 FEET THEREOF), TOGETHER WITH THE NORTH 8.0 FEET OF THE EAST 19.00 FEET OF LOT 21, ALL BEING IN WARD'S SUBDIVISION OF BLOCK 44 (EXCEPT THE NORTH 100 FEET OF THE EAST 190 FEET THEREOF) IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 11: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I OVER THE NORTH 3.00 FEET OF LOT 21 (EXCEPT THE EAST 19.00 FEET THEREOF) AND THE EAST 19.00 FEET OF LOT 21, AFORESAID. SAID EASEMENT IS SUBJECT TO THE EFFECT OF A RECIPROCAL AGREEMENT TO VACATE SAME AND CREATE A NEW EASEMENT FOR INGRESS AND EGRESS DATED JULY 2, 1981 AND RECORDED AUGUST 7, 1981 AS DOCUMENT 25,962,103 AND AFFECTING THE NORTH 3 FEET OF THE SOUTH 14 FEET OF LOT 20 (EXCEPT THE EAST 19.00 FEET THEREOF) AND ALSO THE EAST 19.00 FEET OF THE SOUTH 14 FEET OF LOT 20, AFORESAID, IN COOK COUNTY, ILLINOIS.

87333156

Property of Cook County Clerk's Office

SEARCHED INDEXED
SERIALIZED FILED
AUG 10 1981
CLERK OF COOK COUNTY