

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto Edward A. Perry and Courtney M. Perry, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 12th day of July, A.D. 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 85 103 507

of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF!!

DEPT-01 70003 TRAN 1346 06/18/87 12:19:00 \$12.00 \$4018 C 4-87-333582 COOK COUNTY RECORDER

PROPERTY ADDRESS: 413 Covington Terrace Buffalo Grove, IL 60090

PTN# 03-08-201-007-1043 Jim

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary this 26th day of May, A.D. 1987

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO By: J. Douglas Bennett, Assistant Vice-President Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS } COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that J. Douglas Bennett, Assistant Vice President and Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY

Evelyn Snyder 281 Lawrencewood Niles, Illinois 60648

GIVEN under my hand and Notarial Seal, this 26th day of May, A.D. 1987

Cindy L. Colombo 12/28/88 Notary Public

MAIL TO:

MORREALE, MAGUIRE & MACK 449 TAFT AVE. SUITE 300 GLEN ELLYN ILLINOIS 60137

RM Caldwell Banker Title Services. C114806C

87-333582

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UNOFFICIAL COPY

UNIT NUMBER 7-7 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 2/ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Cook County Clerk's Office