THE GRANTORS ADAM S. FALIKI - a w lower 1243, Ballwin, Palatine, County of Co State of Illinois, for and in consideration of Tes (\$10200) DOLLARS and other g and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to STEP VANKOOTEN AND KIM A. VANKOOTEN, his wife of 267 Shorewood Drive, Glendale Heigh County of DuPage, State of Illinois, not in Tenancy in Common but in JO TENANCY, the following described Real Estate situated in the County of Cook in State of Illinois, to wit: PARCEL 1: UNIT NUMBER 108 IN SAN TROPAI CONDOMINIUM, AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): TI PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH L THEREOF, OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOW COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1, 282.96 FEET; GTHE SOUTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 BET ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NO 167.0 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PARCEL OF LAND THERE Described; Thence West 77.0 feet; Thence North 88.0 feet; Thence West 13.40 fee THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THEN EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOU 7 123.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY TACHED AS EXHIBIT "A" TO DECLARATION OF CONDONINIUM NADE BY CHICAGO TITLE A TRUST COMPANY, AS TRUSTED UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2344813 TOGETHER WITH AN UNDIVIDED 1 272 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FR SAID PARCEL ALL THAT PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF Defined and set forth in said declaration and survey) in cook county, illinois. PARCEL 2: BEASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEPINED AND S FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS A EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TIT MAND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400, DATED MARCH 31, 1976 A RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND CREATED BY DEED FF CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 1067400 TO JOSEPH TURLEY AND VIRGINIA E. TURLEY, HIS WIFE, DATEL JULY 22, 1977 AND RECORDED AUGU 3, 1977 AS DOCUMENT 24041775, IN COOK COUNTY, ILLINDIS. Permanent Index Number: 02-12-200-021-1045 and 02-12-200-091

hereby releasing and waiving all rights under and by virtue of the Homeste Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not tenancy in common, but in joint tenancy forever.

DATED this 11 TH day of June, 1987. (John S. Palikith (Seal) (Seal)

Adam S. Palikit ch

State of Illinois, County of Cook ss. I, the undersigned a Notary Public An a for said County, in the State aforesaid, DO HEREBY CERTIFY that ADAM S. PALIKIJ, widower, personally known to me to be the same person(s) whose name(s) subscrib to the foregoing instrument appeared here before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as his fr and voluntary act, for the uses and purposes therein set forth, including t release and waiver of the right of homestead.

Given under my hand and official seal, this /2/ day of June, 1987.

This instrument was prepared by: KOVITZ, SHIFRIN, LEY, WAITZMAN, SMOLLER & GLINK

1500 West Shure Drive Suite 750, Arlington Heights, Illinois 60004 Address of property: 1243 Baldwin, Unit 108, Palatine, Illinois 60067 Send tax bills to: SAME AS ABOVE Mail to: Stephen Vankopten A

UNOFFICIAL COPY

DEPT-01 \$12.2 T#0003 TRAN 1315 06/18/87 10:45:00 \$12.25 438924 C #-87-333274

COOK GOUNTY RECORDER

PB 1: 687 STAMP JUNI 8'87 P.B. 11431 _

★★★ DEPT. OF ≈ 2 6. 5 0 Clark's Office REVENUE

/ 87333274

BEI KITCOIETA SENACES 4