## 

## Know all Men by these Presents, that

87334486

OLYMPIC FEDERAL

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

IAN R. HADLEY AND CHRISTINE HADLEY, HIS WIFE

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Councy in the State of ILLINOIS , as Document No. 85222280 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of n/a County, in the State of as Document n/a to the premises therein described, situated in the County of No. and State of ILLINOIS , as follows, to wit:

Lot 2 in Five Grove Hills Unit Number 4, being a resubdivision of part of Lot 30 in and all of Lot 29 in Arthur T. McIntosh and Company's First Addition to Plum Grove Farms in Section 270 Framship 42 North, \$12.25 Range 10 East of the Third Principal Meridian, in 1990 GRANTY383 18:19:54:00 #4164 # C \*-87-333486 COOK COUNTY RECORDER

TAX KEY NO: 02-27-109-002 PROPERTY ADDRESS: 817 CEDAR LOUTH

PALATINE, ILLINOIS 60067 87334486

IN TESTIMONY WHEREOF, THE SAID

OLYMPIC FEDERAL hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASSIST in Vice President, and attested by its Assistant

Secretary, this <u>2nd</u> day of APRIL OL MPIC FEDERAL

XXXXXXXVice President

Assistant Secretary

, A.D. 19 87.

STATE OF ILLINOIS COUNTY OF

t, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of and that they appeared before me

MAIL

this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the and sinitary act and deed of said corporation for the uses and purposes therein set forth,

GIVEN under my hand and notarial seal, the day and year first above written.

"Official Scal"

MOTARY PUBLICA STATE OF HERIOS My Commission Expires 12/23/90

Nalter Jackourc MAIL TO:

of Stream, Il

This instrument was prepared by:

OLYMPIC FEDERAL 2901 N. Mannheim Rd. Franklin Park, IL 60131

Loan No. 11-106845-1

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

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