RECORDING REQUESTED BY NO FEED CIAL COPY AMERICAN SAVINGS AND LIMINASSIATION COLOR

AND WHEN RECORDED MAIL TO:

Mr. Brian J. Hogan KOOD LUCKSINGER & EPSTEIN 87334533 333 W. Wacker Dr. Suite 400 Chicago, Illinois

LOAN NUMBER 167-1042416/19628163	
CORPORATION ASSIGNMENT OF MORTGAGE OR DEEL	O OF TRUST
FOR THE VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANFERS TO	
FEDERAL HOME LOAN MORIGAGE CORPORATION	
ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTO	SAGE OR DEED OF TRUST EXECUTED
BY: JOHN C. WEITEKAMP, A BACHELOR	
TO: FCA MOR. JA E CORPORATION	
DATED MARCH 17, 1984 , RECORDED IN THE OFFICE OF THE	RECORDER OF COOK
COUNTY, IN THE STATE OF ILLINOIS , IN BOOK NO	MBERPAGE NUMBER
, AS INSTAIMENT/DOCUMENT NUMBER 27009465	, RECORDED ON MARCH 19, 1984
DATE EXECUTED:	AMERICAN SAVINGS & LOAN ASSOC.
APRIL 28, 1987	Tank light
PERMANENT TAX NUMBER: 14-18-120-320 7	BY: KENT M. TELFORD VICE-PRESIDENT
2011 West Eastwood Atc. 955	Water the second
Chicago, IL 60625	BY: NICHOLAS J. SIKEOTIS VICE-PRESIDENT
(O.)	VICE-PRESIDENT
STATE OF CALIFORNIA) SS	- 1940年 1770 - 1966 - Elipson (1960年 1870年 1870年 - アプライヤマの カー総子が進程で開
PERMANENT TAX NUMBER: 14-18-120-020 WAS TAST OF CALIFORNIA) STATE OF CALIFORNIA) SS COUNTY OF SAN JOAQUIN) ON THIS 20 DAY OF APPLY 19.97 BEFORE ME DEPSONA	
ON THIS ZB DAT OF APRIL , 1987, DEFORE IT LIBOURS	THIL PETTANCE KENT IN.
TELFORD AND NICHOLAS J. SIKEOTIS PERSONA'LY KNOWN TO BE THE PERSONS WHO EXECUTED	
THE WITHIN INSTRUMENT AS VICE-PRESIDENT AND	VICE-PRESIDENT
RESPECTIVELY ON BEHALF OF SAID CORPORATION WHO ALSO AFFIXED	TO THE FOREGOING INSTRUMENT THE
CORPORATE SEAL OF SAID CORPORATION AND ACKNOWLEDGED TO ME 1	MA'. THE CORPORATION EXECUTED THE
FOREGOING INSTRUMENT.	Tig
WITNESS MY HAND AND NOTORIAL SEAL THE DAY AND YEAR LAST ABO	VE WRITTFN.
Stown & Bouler	
NOTARY PUBLIC, STATE OF CALIFORNIA STEWART BARBER	THIS AREA FOR KECORDER'S USE
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)	
	• 1

OFFICIAL SEAL
STEWART BARBER
NOTATY PUBLIC CALIFORNIA
NOTATY PUBLIC CALIFORNIA
SOLUTION COUNTY
NOTATION COUNTY

UNOFFICIAL COPY

Property or Cook County Clerk's Office

Exhibit A: Legal Description

LOT 12 (EXCEPT THE EAST 85 FEET THEREOF) IN BLOCK 6 IN THOMAS LYMAN'S SUBDIVISION OF BOOKS I TO 6 INCLUSIVE IN THE COUNTY TS.

TOWN.

MERIDIAN,

OKCOOK COUNTY CLOSERY'S OFFICE

STATESTATION

STA CLF'K'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.