

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

87334649

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

87334649

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ELLIS & SMITH GENERAL CONTRACTORS

does hereby acknowledge satisfaction or release of the claim for lien against Alex Landrum

Above Space For Recorder's Use Only.

for One thousand, twenty one -----

----- Dollars, on the following described property, to-wit: 68 E. 74th St. to-wit: pt of lot 6 block 2 Harrmans subon of S. W. 1/4 of Sec-27-38-14.

~~North pt. lot 6~~  
~~South pt. lot 6~~  
S 30ft OF 63ft.

LEGAL ON BACK

87334649

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86253514

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th day of June 19 87.

ELLIS & SMITH GENERAL CONTRACTORS  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By *Herbert Ellis*

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Ann Franklin, 6913 S. Cornell

(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Kevin Hermanek, a notary public in and for the county in the state aforesaid, do hereby certify that Alex Lee Landrum, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11 day of June, 1987.

*[Signature]*  
NOTARY PUBLIC  
9-21-88

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_, and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_

DEPT-62 ESLING \$7.25  
T#1111 TR# 4960 06/18/87 16:34:00  
#1324 #A # 87-334649  
COOK COUNTY RECORDER

NOTARY PUBLIC

MAIL TO

The South 30 feet of Lot 6 in Block 2 in Herman's Subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20-27-113-037 COO  
7358 S. Michigan St. MD

\$7.00  
FILING  
MAILING

87334649



Handmark Fine  
519 IL  
1000 N. Dearborn  
Chicago, IL 60610

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