

PARTIAL RELEASE DEED

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bank of Hickory Hills, as trustee under trust agreement dated June 12, 1980 and known as trust number 2316

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of May, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page 86233430, as Document No. 86233430, and a certain Assignment of Rents bearing date the day of A. D. 1986, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit Number 311 in Briartree of Burbank Condominium as delineated on a survey of the following described real estate: Lots 1 to 4 in Briartree of Burbank, being a Subdivision of part of North 1/2 of the North West 1/4 of South East 1/4 of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25678500 together with its undivided percentage interest in the common elements.

PROPERTY ADDRESS: 5015 Briartree Lane Unit 311, Burbank, IL 60459
PERMANENT INDEX NO. 19-28-401-035-0000

12.00

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 12th day of June, A. D. 1987

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Therese M. Jonker, Asst. Vice President
Attest: Joanne Hughes, Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, and Joanne Hughes, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12th day of June, A. D. 1987

Cynthia Beilke, NOTARY PUBLIC

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIALLY RELEASED.

643033

7116337

THIS INSTRUMENT WAS PREPARED BY SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION 3525 WEST 63rd STREET CHICAGO, ILLINOIS 60629

87334874

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORD OF DEEDS IN THE OFFICE
OFFICE THE MORTGAGE FOR DEED OF
TRUST WAS FILED."

TO

COOK COUNTY CLERK'S OFFICE
FILED FOR RELEASE

1987 JUN 19 AM 9:31

87334874

BOX 933 GG &

in order to
Richard Chiohalin
6000 W. 79th Street
Bensenville, Ill. 60015



87333718

Property of Cook County Clerk's Office