

UNOFFICIAL COPY

87334888

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Unit \_\_\_\_\_

RELEASE DEED

1987 JUN 19 AM 9:32

87334888

Loan No. 1-161555

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the **FIRST NATIONAL BANK OF EVERGREEN PARK**, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

**BERNARD W. MURPHY AND MARY L. MURPHY, HIS WIFE**

THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~XXXXXX~~ bearing date the 18th day of SEPTEMBER A.D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 27 261 083, ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

~~XXXX~~ ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~, to the premises therein described situated in the County of COOK State of Illinois, as follows, to wit:

LOT 215 IN JOHN BAIN'S RESUBDIVISION OF PART OF FOREST RIDGE, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DCO AM

25-07-121-005

PIA 9719 S. Seeley Ave  
Chicago, IL 60613

12.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused ~~XXXXXXXXXX~~ to be signed to these presents by its Vice President, and attested by its ~~XXXXXXXXXX~~ Operations Trust Officer, this 9th day of JUNE A.D. 19 87

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *[Signature]*  
VICE PRESIDENT

Attest: *[Signature]*  
OPERATIONS OFFICER

(SEAL)

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

L. CHARLOTTE M. EARL

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JOHN P. CRONIN** personally known to me to be the VICE PRESIDENT of the First National Bank of Evergreen Park, and **GERALDINE M. STUPAY** personally known to me to be the OPERATIONS OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND OPERATIONS OFFICER they signed and delivered the said instrument as VICE PRES. & OPERATIONS OFF. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of JUNE A.D. 19 87

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES APRIL 6, 1989  
*[Signature]* Notary Public

DELIVERY

NAME John Cronin  
STREET 8072 W 95th Street  
CITY Michigan Hill OR 60457

INSTRUCTIONS  
RECORDER'S OFFICE BOX NUMBER 200-005

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE.  
9719 S. SEELEY AVE.

CHICAGO, IL 60643

THIS INSTRUMENT WAS PREPARED BY  
JOHN P. CRONIN

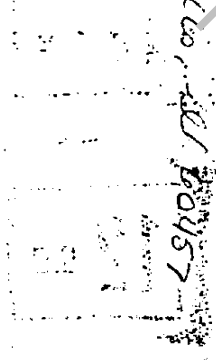
FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 West 95th Street  
EVERGREEN PARK, ILLINOIS 60642

642 996

87334888

UNOFFICIAL COPY

Mail to: John Anderson  
8072 W. 95th Street  
Nurebay Illinois, IL 60457



Property of Cook County Clerk's Office

87334888

COOK COUNTY CLERK'S OFFICE