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TALMANHOME
Telman Home Federal Savings and Loan Association

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RELEASE OF MORTGAGE

Loan No.

181444-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Dennis Prosperi, and Renee E. Prosperi, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook
County, Illinois, as Document No. 25613693 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

14 ºº

Property Address: 1 Libercy Dr. S. Barrington, II 60010 Permanent Index Number: 01-27-304-001-0000



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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WICKEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of November . 19 86.

THE TALMAN HOME FEOLIFIAL SAVINGS AND LOAN ASSOCIATION OF

Attest: Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me includes the said instrument in writing as duly authorized chirds of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

first above written.

| DIAME_LIONNES | Notary Public, State of Popular |
| My Commission Pepile, 67,0790 |
| Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No		7300 770		<u> </u>	**, ;****
Mail to:					
Dennis	<u>S</u>	Renee	Pı	cospe	ri

S. Barrington, Il 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 Liberty Dr.

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