

1987 JUN 19 AM 9:40

87334941

KNOW ALL MEN BY THESE PRESENTS, That the _____

COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

(NAME AND ADDRESS)

Harris Bank Hinsdale A/T/U Tr. L-888

13.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired

in, through or by certain Mortgage, bearing date the 29th

day of November, 1985, and recorded in the Recorder's Office of Cook

County, in the State of Illinois, in book _____ of records, on page _____

as document No. 85301063 & _____, to the premises therein described, situated in the County of Cook, rerecorded as 85323839

State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

16 Princess Ct.
UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER 85243312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Common Address: 16 Princess Ct.
Westchester, IL 60153

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK/FORD CITY

has caused these presents to be signed by its Senior Vice President, and attested by its

Assistant Vice President Secretary, and its corporate seal to be hereto affixed, this 11th

day of June, 19 87.

COLE TAYLOR BANK/FORD CITY

By [Signature]
Thomas J. Rebb, Senior Vice President

Attest: [Signature]
Mark W. Trevor, Asst. Vice President Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MICHAEL B. LAHTI, 5501 West 79th Street, Burbank, IL 60459

(Name)

(Address)

This Release is in no way to discharge the lien upon any other of the premises described in the aforementioned mortgage. 7066209

87334941

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY

BOX 888 - CC - 0

MAIL TO:

Robert C Remquist
100 Remondor Rd
Beverly Hills, CA 90210

Property of Cook County Clerk's Office

My commission expires: 6/21/89

day of June 19 87

James A. Taylor

11053821

GIVEN under my hand and Notarial seal this 11th

and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their

of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to

they signed and delivered the said instrument as Senior Vice President and Vice President.

acknowledged that a such Senior Vice President and Assistant Vice President Assistant

sons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

Assistant Vice President of said corporation, and personally known to me to be the same per-

a corporation, and Mark W. Trevor, personally known to me to be the

of the COLE TAYLOR BANK/FORD CITY

personally known to me to be the Senior Vice President

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb

I, the undersigned

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

UNOFFICIAL COPY

This instrument was prepared by [Name] 501 West [Address] Burbank, IL 60459

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Release is in no way to discharge the Lien upon any other of the premises described in the aforementioned mortgage.

By Thomas J. Rebb, Senior Vice President
Attest: Mark W. Trevor, Asst. Vice President
COLE TAYLOR BANK/FORD CITY

day of _____, 19 87
Assistant Vice President, Secretary, and its corporate seal to be hereto affixed, this _____ day of _____, 1987
has caused these presents to be signed by its Senior Vice President, and attested by its _____

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK/FORD CITY together with all the appurtenances and privileges thereunto belonging or pertaining.

15-29-300-0200

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

State of Illinois, as follows, to wit:
as document No. 85301033 & rerecorded as 85323839, to the premises therein described, situated in the County of Cook
County, in the State of Illinois, in book _____ of records, on page _____
day of November, 1985, and recorded in the Recorder's Office of Cook
in, through or by a certain Mortgage, bearing date the _____ 29th

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
Harris Bank Hinsdale A/T/U Tr. L-888
(NAME AND ADDRESS)

1300

by REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____
all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged. _____ does here-
debtedness secured by the _____ Mortgage hereinafter mentioned, and the cancellation of
a corporation of the State of Illinois, for and in consideration of the payment of the in-
COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)

KNOW ALL MEN BY THESE PRESENTS, That the _____ 87334941

COOK COUNTY CLERK'S OFFICE
1987 JUN 19 AM 9:40
87334941

PARTIAL
RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

87334941

70 66 209 0

STATE OF ILLINOIS

COUNTY OF COOK

UNOFFICIAL COPY

I, the undersigned

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb

personally known to me to be the Senior Vice President

of the COLE TAYLOR BANK/FORD CITY

a corporation, and Mark W. Trevor, personally known to me to be the

Assistant Vice President Secretary of said corporation, and personally known to me to be the same persons

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that a such Senior Vice President and Assistant Vice President Secretary

they signed and delivered the said instrument as Senior Vice President and Vice President

Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority given by the Board of Directors of said corporation, as their free

and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 11th

day of June 19 87

Leanne A. Tobin

My commission expires:

July 22, 1989

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY

BOX 683 - CG - 0

MAIL TO:

Robert C. Ransaw
100 Keweenaw Pl
Oreland Park Ill 60462

11003820