

71-08-039
DF
NO Abstract

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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JUN 19 1987

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

MASTER PRINTERS CREDIT UNION

12.00

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN E. GRAY and LAURA H. GRAY, his wife
(NAME AND ADDRESS)
8122 Winnemac, Norridge, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 8 day of January, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~in book xxxxxxxx of record xxxxxxxx~~, as document No. 87062458, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
Lot 12 in first addition to Charmaine Estates Subdivision, being a Subdivision of the South 10 acres of the North 40 acres of the East 1/2 of the Southeast 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-11-403-024 + P
Address(es) of premises: 8122 Winnemac, Norridge, Illinois

Witness our hands and seals, this 8th day of June, 1987.

MASTER PRINTERS CREDIT UNION
Hal M. Owen (SEAL)
Its President
James Paul (SEAL)
Its Secretary

This instrument was prepared by Michael S. Tepper, Rallo & Tepper, 205 W. Randolph St.
(NAME AND ADDRESS) Suite 1440 Chicago, IL 60606

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B. 106-C.C.F.

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

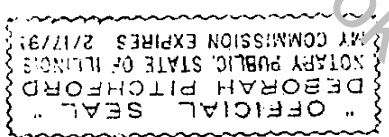
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MAIL TO:

13-13259-0-740K1

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 2/17/91

Deborah Pitchford
NOTARY PUBLIC

GIVEN under my hand and seal this 8th day of June 1987

I, Deborah Pitchford, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Harry M. Bull, Master Printers Credit Union, Illinois, and Seaside Rock, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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