

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the 87334120

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTOPHER J. OELERICH AND NORINE E. OELERICH, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of

FEBRUARY, 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 26517407,

to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL NUMBER .

Tax I. D. No. 14-05-210-024-7129
6166 N. Sheridan Rd.

87334120

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 05TH day of JUNE, 1987.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Marjorie Bloom
MARJORIE BLOOM, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603
(Name) (Address)

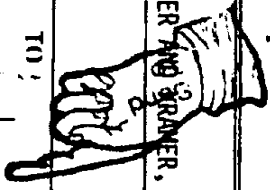
626-7021

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.



MAIL TO:

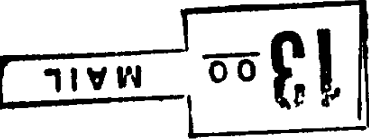
Martin Lipton
110 W. Peterson Ave.
Suite 311
Chicago, Ill 60646

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

021433-18-



GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

DP-91 RECORDING \$13.25
TRAN 0399 06/18/87 19:19:09
#7669 13-01-87-024120
COOK COUNTY RECORDER

MARGARET M. O'BRIEN, A NOTARY PUBLIC
seal this 5th day of June 1987
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES 8-12-89
I, MARGARET M. O'BRIEN, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
RICHARD E. VAN HORN
VICE President of the DRAPER AND KRAMER, INC.,
a corporation, and MARJORIE BLOOM, personally known to me to be the
ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

021433-18-

STATE OF ILLINOIS
COUNTY OF COOK
SS.

- 1/021

Unit 24-^H in the Granville Tower Condominium as delineated on a survey of the following described real estate:
 Lots 1, 2 and 3 in Block 10 in Cochran's Second Addition to Edgewater, being a Subdivision of the East fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian (except the West 1320 feet of the Third 1913 feet and right of way of the Chicago Evanston and Lake Superior Railroad) according to the plat thereof recorded December 21, 1888 as Document 1042704 in Book 31 at Pages 47 and 48 in the Office of the Recorder of Deeds in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25343058 together with its undivided percentage interest in the common elements

073334120

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE, DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY OF COOK COUNTY