

UNOFFICIAL COPY

87334244

Valley Thomas

KNOW ALL MEN BY THESE PRESENTS, That the METMOR FINANCIAL, INC.

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the moneys thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. JUDGE AND ROSEMARY JUDGE, HIS WIFE 4137 GROVE AVE., BROOKFIELD, IL 60513 (NAME AND ADDRESS)

L-400516-04

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 25TH day of JANUARY, 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 26507597 to the premises therein described, situated in the County of COOK, State of ILLINOIS follows, to wit:

87334244

LOT 3 IN MASEK AND MYSLIVEK'S RESUBDIVISION OF LOTS 15 TO 26 INCLUSIVE, IN BLOCK 88 IN S.E. GROSS' THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND EAST HALF OF THE NORTHWEST QUARTER LYING NORTH OF THAT ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD) ALSO THE EAST HALF OF THE NORTHEAST QUARTER LYING SOUTH OF OGDEN AVENUE, ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LTA

P.I.N. 18-03-223-016
Property Address: 4137 Grove Ave, Brookfield

DEPT 01 RECORDING \$12.00
T#4444 TRAN 0000 06/10/87 14:06:00
#7771 # 03 # 00-01 7 - 03-01-2244-01
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said METMOR FINANCIAL, INC.

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 18TH day of MAY, 1987

METMOR FINANCIAL, INC.

By Julie A Chacon
JULIE A. CHACON, VICE President
Attest: Billie Jo Hester
BILLIE JO HESTER, ASS'T Secretary

12.00 MAIL

-87-334244

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DAISY LEE 4050 WILSHIRE BLVD., LOS ANGELES, CA 90010 (Name) (Address)

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RELEASE DEED
By Corporation

TO

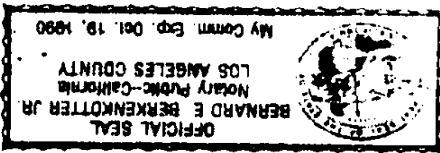
ADDRESS OF PROPERTY:

MAIL TO: General Justice

4137 Green Avenue

Beverly Hills CA 90513

Property of Cook County Clerk's Office



LOS ANGELES, CA

BERNARD E. BERKENKOTTER, JR.

GIVEN under my hand and

seal this

18TH

day of

MAY

1987

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

personally known to me to be the VICE President of the

NETMOR FINANCIAL, INC. President of the

JULIE A. CHACON in and for said County, in the State aforesaid. DO HEREBY CERTIFY that

BERNARD E. BERKENKOTTER, JR.

COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

SS.

45213248