FOR THE PROTECTION ON THE OWILER, THIS KEL EAST SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the second federal savings and loan association of chicago

	he laws of the <u>UNITED STATES OF AMERICA</u> , for and in and for other good and valuable considerations, the receipt whereof
	eby Remise, Convey, Release and Quit-Claim unto
	ND TRUST COMPANY TRUST # 1731 dated
Jun	e 7th,1977
of the County of Cook and Sta	ite of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, throug	h or by a certain mortgage deed bearing date the28141 day
ofJune	A. D. 19??, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book	of Records, on page, as Document
No.239931.U. & 24931.953 and	a certain Assignment of Rents bearing date the
of	A. D. 19, and recorded in the Recorder's office of Cook County,
	of Records, on page, as Document
	premises therein described, situated in the County of Cook and State
of Illinois, as follows, to with	
East Quarter of the Sou North, Range 13, East o of way of the Chicago, Illinois,*** Commonly kn	th West Quarter of Section 24, Township 39 If the Third Principal Meridian (except the right Parlington and Quincy Railroad) in Cook County, own as 2836-38 West Cermak Rd., Chicago, Illinois. 24-315-524 & #16-24-315-023 For 16 For 17
Permanent property #16-	24-315-524 & #16-24-315-023
• •	40 16 10 10 CT
This instrument was	24-315-524 & #16-24-315-023 For 16 For 17 Grand by Maure an Hola
This instrument was prepared by Maure in Hola 3980 West 26th Street, Chicago, Illinoi: 60823	
IN TESTIMONY WHEREOF, the said second Federal Savings and Loan association of Chicago	
	hath hereunts caused its corporate seal to be affixed, and
	these presents to be signed by its Vice-President, and attested
	by its
	ofं।पष्ट A.D. 19
· N.	
	SECOND FEDERAL SAVINGS AND LOAP ASSOCIATION OF CHICAGO
	By: Vice-President
	Attest: Halous Lossla , Secretary

STATE OF ILLINOIS	C
COUNTY OF COOK SS.	Manager Hall
IMaureen, Holla	
In the State aforesaid, DO HEREBY CERTIFY that	
and. Do Loves, L. Pokola, personally known to me to be the	
The state in the s	acknowledged that as such Vice-President andSecretary, they
	signed and delivered the said instrument of writing as Vice-President and
OFFICIAL SEAL MAUREEN HOLA	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
MOTARY PUBLIC STATE OF ELINOIS	GIVEN under my hand and notarial seal, this
COMMISSION EXP NOV 12.1990	of
	·
	Marilla Hola
FORM-A BOX 301	, NOTARY PUBLIC

UNOFFICIAL COPY

PLEASE MAINTO.

DIVINER & MANDELL

DIVER & MANDELL

Chi, El Colol

Chi, El Colol ATTEN RECOMMENTS

Property or Cook County Clerk's Office

150 (100 (020) (

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