

PREPARED BY: mail to

UNIVERSAL MORTGAGE CORPORATION

SUITE 403

4747 WEST PETERSON AVENUE

CHICAGO, ILLINOIS 60646

UNOFFICIAL COPY



87335431

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO: UNIVERSAL SAVINGS BANK, F.A. ALL RIGHTS,

TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN "REAL ESTATE MORTGAGE" DATED JUNE 10, 1987, EXECUTED BY ADRIANA ZIC, A

SPINSTER AND THOMAS P. HASTINGS, DIVORCED, NOT SINCE REMARRIED & CLAUDE ZIC AND TO UNIVERSAL MORTGAGE CORPORATION LIANA ZIC, HIS WIFE A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN

WHO'S PRINCIPAL PLACE OF BUSINESS IS 744 NORTH FOURTH ST., MILWAUKEE, WI 53203

AND RECORDED IN LIBER PAGE 07-335431 OF PLATS COUNTY

RECORDS STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

LOT 89 IN SUNDMACHER AND GLAD'S SUBDIVISION OF BLOCKS 14 AND 15 IN SUBDIVISION OF SOUTHWEST 1/2 OF NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 45 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25
TR4444 TRAN 0414 06/19/87 09:30:00
#7921 # D 26-27-87 035431
COOK COUNTY RECORDER

14-29-112-042

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE. UNIVERSAL MORTGAGE CORPORATION

BY: TERRI L. HOGAN, ASST. SECRETARY

BY: HARLEY D. ZHE, REGIONAL VICE PRESIDENT
IT'S

STATE OF ILLINOIS
COUNTY OF: COOK

WITNESS:

WITNESS:

ON JUNE 10, 1987 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TERRI L. HOGAN AND HARLEY D. ZHE TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE ASST. SECRETARY AND REGIONAL VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO IT'S BY-LAWS OR RESOLUTION OF IT'S BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

" OFFICIAL SEAL "
FABIOLA S. HERVAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/14/91

Fabiola S. Ferras
NOTARY PUBLIC
COOK COUNTY, ILLINOIS

5/14/91
COMMISSION EXPIRES

12.00 MAIL

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