UNOFFICIAL COPY

3733537

87335078

Property of Cook County Clerk's Office

PT 6-11-060

re-recorded to correct mortgage document number.

PREPARED TO FFICIAL COPY

ON 8, 431 A2 9 3 1 4

HOME FAMILY MORTGAGE CORP.

188 INDUSTRIAL DR., SUITE 330
EIMHURST, ILLINOIS 60126
AND WHEN RECORDED MAIL TO

Name ' App-056 Eith & State WESTAMERICA MORTGAGE COMPANY 850 E. ALGONQUIN ROAD SUITE 102 SCHAUMBURG, ILLINOIS 60195 OOK COUNTY RELIAN 87335078

987 MAR TO AN 13:53

87129314

County Records.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WESTAMERICA MONTGAGE COMPANY all the rights, title 202 interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 5, 1987

LON A. KLEISNER, A BACTETOR AND JO AMBER OLSEN, DIVORCED AND NOT SINCE REMARRIED TO HOME FAMILY MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
188 INDUSTRIAL DR. SUITE 330, FLMHURST, ILLINOIS 60126

87129312

LOT 24 IN KINSEY'S CICERO SUBDIVISION NO. 1, A SUBDIVISION OF BLOCK 1 OF THE SUBDIVISON OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

COMMON ADDRESS: 2239 SOUTH 60th COURT, CICERO, IL. 60650 PIN# 16-29-107-017

MAIL TO BOX 283

TOGETHER with the note or notes therein described or referred to, the money our and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On MARCH 5, 1987 before me, the undersigned, a Notary Public is and for the said County and State, personally appeared WILLIAM D. HOWE CHERYL L. BROWN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT, VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

My Commission Expires ALIGICAL 1, 1989

he / she acknowledges said instrument to be the free act and

By				-	
Ву:	Thei	yl (XK	Iron	كتر
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Jt's: PRESIDENT, VICE PRESIDENT

Witness: Sally Wilson
