And Release of Mortgage

Household Bank fsb, A Federal Savings Bank

Loan No. 0240070453

a corporation existing under the laws of the SIONON XIVON X United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

	thereby secured, and ASE and QUIT CLA		allar, the receip	t whereof is her	nby neknowledge	d, does hereby REMIS	3 E
	OHN FOCOSI A		ocosi, Hi	S WIFE		•	
of the County of		nn	d State of 11	linois	th or by a certa	ilia , Hostala Bangaraini	the the
26th <i>da</i>	sy of Novem	ber		, A.D. 19 86	, and recorded in	the Recorder's Office	ı.O
	Cook	County, in the St	ate of	Illinois		, in bo	ok
of	f roweds, on page	, us d	acament No.	865952724	, 1	md a certain Assignme	en(
of Rents dated th	10	yat Novemb	ימי) (corded in the Records	
		,					
Office of	Cook		ty, in the State			;	in
book described, as folk	of records, on page ows. to-wit:		, as document f	No. #6	595725	, to the premises there	ein
Quarter of	203-013	Quarter of Seiled Principal A	ction 17, b Aarldian, in	oth in Tow	nship 41 Nor	th,	34.55°
	Village nols	of Hanover Pa		, County of it the appurtena	Cook nees and privilege	a thereunto belonging	uid Oi
IN TESTIMONY	WHEREOF, the said	l corporation has car	ised its corpora	te soul to be her	eto affixed, and h	as caused its name to	be
signed to these pr	resents by its Vic	e Pr	esident, and att		Assistant	Secretary, 1	hii
1st da	y of May		,.C.A	19 87 .	Z .		
ATTEST:	Parine 1	Household E	Bank (sb., A Fed	lerel Savings Bank		<i>?</i>	
	Assistant	Secretary	15y	1	Vice	President	
STATE OF	Illinois	Sm. 2 1.	Anciela A	1. Caputo	the unde	rsignid, a Notary Pub	lic
COUNTY OF	DuPage	, ,	711.9cia (1	ouputo			
in and for said Co	ounty, in the State afe	oresaid, DO HEREBY	CERTIFY TH	AT Rosema	ry Berg		
personally known	n to me to be the	Vice Presid	lent of				

Household Bank Isb, A Federal Savings Bank

a corporation, and Janice Fugisang personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing personally known to me to be the instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, but the uses and purposes therein set forth. 清

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:
Angela M. Caputo
Household Bank fish
155 E. Lake STreet
Bloomingdale, IL 60108

day of

Mail to:

John Focosi 850 North Depter Lane Hoffman Estates, IL. 60184

Form A-259 (11-84)

(Land Title Co.) L-201221- C2

UNOFFICIAL COPY

Market and the second s

DEPT-91 RECORDING \$19.8 TH9444 TRAN 0931 95/19/20 19/41/09 #8856 (L.S.) 96-42077-13/31/645/29

COOK COUNTY RECORDER

Property of Cook County Clerk's Office