

UNOFFICIAL COPY

2 5 3 6 4 7 1

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

87336471

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

26TH

day of APRIL

19 85

, made and executed by

ALAN M. BASS, A BACHELOR

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS State of In Liber... of \$ DOCUMENT # 27 528 645 RECORDER OF COOK on Page

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

is fully paid, satisfied and discharged.

Dated this 3RD

day of

MARCH

19 87

PIN # 07-24-303 - 017-1447

Fireman's Fund Mortgage Corporation
K FKA Manufacturers Hanover Mortgage Corporation

Prop. Address: 324 Silverwood Ct.
Schaumburg, IL 60193

Whose address is: 27555 Farmington Road

Signed in the presence of:

Farmington Hills, MI 48018

Andrea Hall
Andrea Hall

Janet A. Ray
Janet A. Ray, Vice President

Stephanie Bunn
Stephanie Bunn

Evelyn C. Tate
Evelyn C. Tate, Associate Vice President

CORPORATE
SEAL

STATE OF MICHIGAN

County of Oakland

ss.

On this 3RD

day of MARCH

19 87

before me appeared

Janet A. Ray

and

Evelyn C. Tate

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President

and

Associate Vice President

of the Fireman's Fund Mortgage Corporation

, and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Janet A. Ray

and Evelyn C. Tate

of said corporation.

acknowledged said instrument to be the free act and deed

BARBARA J. WASKO
Notary Public, Wayne County, MI
My Commission Expires Aug. 19, 1990

My commission expires

Notary Public,
County,

When recorded return to:

Alan M. Bass
324 Silverwood Ct.
Schaumburg, IL 60193

Drafted By:

Andrea Hall
ANDREA HALL

Business Address:

Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills, MI 48018

1000

Ernie

L-20175D-C2

(Land Title Co.)

MAIL TO ALL

87336471

UNOFFICIAL COPY

UNIT NO. 2763-LD1, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 925 344 AND AS SET FORTH IN THE AMENDMENTS THERETO, WHETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCORDANCE WITH AMENDED DECLARATION,

Property of Cook County

012206471

87336471

13 00 MAIL

DEPT-01 RECORDING 313-25
 TR4444 FROM 0431 02/19/87 14:42:00
 #6365 # D *—87—236471
 COOK COUNTY RECORDER

COOK COUNTY RECORDER
 100 N. LAUREL ST.
 CHICAGO, ILL. 60602