Dolores E. Wingren P; by_

87336629

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: KANE COUNTY TEACHERS CREDIT UNION a corporation organized and existing under and by the virtue of the laws of ILLINOIS and having its office and principal place of business in the City of Elgin, and State of Illinois, party of the first part, for value receive, has granted bargaines, sold, assigned, transferred and set over and by these presents does grant, bargain, sell assign, transfer and set over unto CUNA MORTGAGE CORPORATION, part of the second part, its successors and assigns, a certain indenture of mortgage dated the 8th day of June 19 87, made by Mitchell R. McCutchen, and Junie M. McCutchen. of FIFTY FIVE THOUSAND AND NO/100****** dollars, (\$ 55,000.00)) and all its right, title and interest in and to the premises situated in the County of , State of Illinois, and described in said mortgage as follows, to-wit:

LOT 528 IN PARKWOOD, UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF COVERHMENT LOT 1 OF THE HORTHWEST QUARTER OF SECTION 18, TOWNSHIP 11 HORTH RANCE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SURVEY RECORDED SEPTEMBER 5, 1975 AS DOCUMENT 23211225 IN COOK COUNTY, ILLINOIS.

TAX INDEX #06-18-103-003

\$12.00 DEPT-01 RECORPING: THO222 TRAN 1580 (06/19/67 14:36:00 114041 4 B #--87--336629 COOK COUNTY RECONDER

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which said mortgage is, recorded in the fffice of recorder of Cook in the State of Illinois, in Book No. 33662 Document No. together with the said note therein described and the month due or to grow due county, Dogument No. thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its seccessors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITHESS WHEREOF the party of the first part has caused this ingerment to be President and attested by executed in its name by CRAIG M. BRADLEY winghen this conday of June A.D. 19 87 norones hereunto affixed this

> KANE COUNTY TEACHERS CREDIT UNION MORTGAGE LOAN OFFICER

STATE OF ILLINOIS

COUNTY OF Kane

SS:

Before me the undersigned, a Notary Public in and for the County and State aforesaid, this 8th day of June ,19 87 , personally appeared at KANE COUNTY TEACHERS CREDIT UNION INION CRAIG M. BRADLEY PRESIDENT, and MORTGAGE LOAN OFFICER, respectively (Band Mortgage) PRESIDENT, and WINGREN DOLORES E.

acknowledge the execution of the foregoing instrument.

COMMISSION EXPIRES

rotusor (SEAL) MY COMMISSION EXPIRES 6-12-89

UNOFFICIAL COPY

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ASSEMBLY OF

Property of Cook County Clerk's Office

CENTURY TITLE COMPANY
301 N. FIRST ST.
P.O. BOX 150
GENEVA, ILLINOIS 60134
CG-38367 Mcleatcher