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(5) or

71-03-671 DW

87336838

Prepared by:

Thomas M. Hanahan Attorney at Law 909 Merchants Plaza Indianapolis, IN 46255

## ASSIGNMENT OF MORTGAGE

1300

FOR VALUE RECEIVED, and without recourse or warranty of any kind, MERCHANTS MORTGAGE CORPORATION, hereby sells, transfers, sets over and assigns to MERCHANTS NATIONAL BANK & TRUST COMPANY OF INDIANAPOLIS, all of its entire right, title and interest in and to the following described Real Estate Mortgage, Security Agreement and Assignment of Leases, executed to or held by it, together with all of the Promissory Notes and other indebtedness thereby secured, which said Real Estate Mortgage, Security Agreement and Assignment of Leases is hereinafter described and identified by the name of the mortgagor, the date of Execution, the amount of the original loan and the recording information in Cook County, Illinois:

MORTGAGOR

DATE

ORIGINAL AMOUNT

RECORDING INFORMATION

Jago Soldo

Nevenka Soldo J

June 19, 1987

\$430,000.00

21336837

IN WITNESS WHEREOF, MERCHANT! MORTGAGE CORPORATION has caused this Assignment of Mortgage to be subscribed by its duly authorized officer this  $\frac{19}{2}$  day of  $\frac{1}{2}$  variable, 1987.

MERCHANTS MORTGAGE COLPORATION

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STATE OF INDIANA ss: COUNTY OF MARION

Before me, a Notary Public in and for said County and State, personally appeared - 1/AROLD R. Tacker a Mice Presideret of Merchants Mortgage Corporation, who, having been duly sworn, acknowledged the execution of the foregoing Assignment of Mortgage.

WITNESS my hand and Notarial Seal this 19 day , 1987.

My Commission Expires:

Coot County Clert's Office

9335D/as

## **UNOFFICIAL COPY**

Property of County Clerk's Office

Lots 1 and 4 in Block 16 in Egandala, being a subdivision of the East 118 acres of the South West 1/4 of Section 11, Township 38 North, Range 14 East of the Third Principal Moridian in Cook County, Illinois

a Block 16 in Ranndale, being a subdivi.

s of the South West 1/4 of Section 11, Town.

t of the Third Principal Meridian in Cook Coun.

20-11-324-000 FAO-AA ACC

1165-69 # 54 ft.

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Property of Cook County Clerk's Office