IOFFICIAL (1 II II. 27 77 -

RELEASE OF MORTGAGE

Loan No. 230432-5 67537450

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Coavey, Release and Quit-Claim unto John F Putnam & Ann M Putnam, husband & wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Morgage recorded resistered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 27159375 to the premises therein de-Registrar's office of COOK scribed to-wit:

The North 50 feet of Lot 12 in Block 6 in Austin Morey and Slentz Subdivision of the South East $\frac{1}{2}$ of the South West $\frac{1}{2}$ of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

DEBORAH A. STARK Hotary Pu .c. State of Minors

Property Address: 545 N Grove Permanent Index Number: 1606 ove Oak Park, 11. 1606/24009



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOTY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS nath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of Sarch 19

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Lean Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before methis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of vers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial scal, the day and your first above writter

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No OV CO

John & Ann Putnam

542 Grove

Mail to

Oak Park, 11. 60302-

mucheren 2100 muchister FORM NO MILES Whenton, Il 60/89

My Commission Expires 8/13/90 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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