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This document prepared by
After recording return to:

Joel S. Kasanov, Esq.
Focus Real Estate Finance Co.
200 W. Madison St., Suite 3000
Chicago, IL 60606

U Loan No. 85-217-C

87337688

RELEASE DEED

BOX 333 - GG - 191

\$17.00

KNOW ALL MEN BY THESE PRESENTS,

THAT, FOCUS REAL ESTATE FINANCE CO., a corporation of the State of Delaware, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, as Trustee under Trust Agreement dated December 26, 1985, and known as Trust Number 66364 and its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County (the "Office") in the State of Illinois, but only insofar as those DOCUMENTS encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>CAPTION OF DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT	February 18, 1986	86079339
ASSIGNMENT OF RENTS AND LEASES	February 18, 1986	86079340
ASSIGNMENT OF LEASE	February 28, 1986	86079341

IN WITNESS WHEREOF, FOCUS REAL ESTATE FINANCE CO. has caused these presents to be signed by its _____ President and attested to by its Assistant Secretary and its Corporate Seal to be hereunto affixed as of June 19, 1987.

FOCUS REAL ESTATE FINANCE CO.

By: [Signature]
Its: President

ATTEST:

By: [Signature]
Its: Assistant Secretary

(Impress corporate seal here)

1987 JUN 22 AM 11:30

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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

70-99-662 D-1

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STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

Mary Ann Dura

I, *Mary Ann Dura*, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD P. DOERING and JOEL S. KASANOV, personally known to me to be the President and Assistant Secretary of FOCUS REAL ESTATE FINANCE CO., a Delaware corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary of said Corporation, they signed and delivered the said instrument as President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of June, 1987.

Mary Ann Dura
NOTARY PUBLIC

My Commission expires:

9-24-88

(Impress notarial seal here)

PROPERTY OF Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:
LOTS 1, 2, 3, 4, 5, 6 AND 7 IN O'HARE AREA INDUSTRIAL DEVELOPMENT SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
ALL OF LOT 8, THE SOUTH 29 FEET OF LOT 9 AND ALSO THE NORTH 9 FEET OF THE SOUTH 38 FEET OF THE WEST 123.50 FEET OF LOT 9 IN O'HARE AREA INDUSTRIAL DEVELOPMENT SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
LOT 9 (EXCEPT THE SOUTH 29 FEET AND ALSO EXCEPT THE NORTH 9 FEET OF THE SOUTH 38 FEET OF THE WEST 123.5 FEET THEREOF) IN O'HARE AREA INDUSTRIAL DEVELOPMENT SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #'s

- | | | | |
|---------------|------------|---------------|-----------|
| 12-03-310-001 | - 1 EFDaw | 12-04-402-023 | |
| 12-03-310-002 | - 2 EFDaw | 12-04-402-024 | |
| 12-03-310-003 | - 3 EFDaw | 12-04-402-025 | |
| 12-03-310-004 | - 4 EFDaw | 12-04-402-026 | |
| 12-03-310-005 | - 5 EFDaw | 12-04-402-053 | - 2 HBDAW |
| 12-03-310-006 | - 6 EFDaw | 12-04-402-054 | - 2 HBDAW |
| 12-03-310-007 | - 7 EFDaw | 12-04-402-055 | - 2 HBDAW |
| 12-03-310-011 | - 9 EFDaw | 12-04-402-056 | - 2 HBDAW |
| 12-03-310-010 | - 8 EFDaw | 12-04-402-056 | - 2 HBDAW |
| 12-03-309-001 | - 4 EDDaw | 12-10-100-051 | |
| 12-03-309-002 | - 5 EDDaw | | |
| 12-03-309-003 | - 4 EDDaw | | |
| 12-03-309-004 | - 3 EDDaw | | |
| 12-03-309-005 | - 2 EDDaw | | |
| 12-03-309-006 | - 1 EDDaw | | |
| 12-03-309-007 | - 7 EDDaw | | |
| 12-03-309-008 | - 8 EDDaw | | |
| 12-03-309-009 | - 9 EDDaw | | |
| 12-03-309-010 | - 10 EDDaw | | |
| 12-03-309-011 | - 11 EDDaw | | |

Location: Northeast Corner
Bryn Mawr and
Gay streets,
Kosmont, Ill.

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