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SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 050544-001F

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

November 14, 1986, in Case No. 86CH 8670

12.00

Entitled BROOKFIELD FEDERAL BANK FOR SAVINGS

vs. GAIL BUDZ, et al,

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

December 17, 1986, from which sale no redemption has been made as provided by

statute, hereby conveys to BROOKFIELD FEDERAL BANK FOR SAVINGS the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

DATED this date: June 18, 1987

JAMES E. O'GRADY (SEAL)
Sheriff of Cook County, Illinois

By Antoinette M. Nasca
Deputy Sheriff of Cook County, Illinois

I, State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANTOINETTE M. NASCA

"IMPRESSAL"
GRAND JURY
JULY 1987
My Commission Expires 12-12-89

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of JUNE, 1987
Commission expires 12-12 1989

Notary Public
James J. Hales

BOX 333 - GG 7

ADDRESS OF PROPERTY:
Unit 104 - 5842 W. 76th Place

Burbank, Illinois

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

9009 Ogden Avenue
Brookfield, IL 60513

PREPARED BY MAIL TO:
Herbert Lesser
Name
33 N. Dearborn St.
Address
Chicago, IL 60602
City, State and Zip

AFFIX "RIDERS" OR REVENUE STAMPS HERE

Exempt under Chap 120 § 100.47
Herbert Lesser

DOCUMENT NUMBER

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✓ 19-29-400-050-1004 *87337694*

Unit 104, as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

The West 88.25 feet of the East 218.00 feet, except the South 153.50 feet of the following described parcels: The East 1/2 of the South East 1/4 (except the North 33 feet thereof) of the South West 1/4 of the North West 1/4 of the South East 1/4 of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, and the South West 1/4 (except the North 33 feet thereof) of the South East 1/4 of the North West 1/4 of the South East 1/4 of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Ford City Bank, as Trustee under Trust No. 128, recorded in the Office of Recorder of Cook County, Illinois as Document No. 22,791,285;

together with an undivided 8.33% interest in said parcel (excepting from said parcel all property and space comprising all the units thereon as delineated, defined and set forth in said declaration and survey;

commonly known as: 5842 W. 76th Place, Unit 104, Burbank, Illinois.

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