

# Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto **87338484**

FREDRIC A. JENSEN AND CHLOE M. JENSEN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day of JULY, A.D. 19 65, and RECORDED in the REDORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 19 572 788, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

Lot 13 in block 5 in Smith and Dawson's Fifth Addition to Country Club Acres, Prospect Heights, Illinois, in the West half of Section 22, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat recorded November 20 12582196, in Cook County, Illinois.\*\* **87338484**

**E.A.O. 03-22-311-013\***

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <sup>Asst.</sup> Vice President, and attested by its Assistant Secretary, this 22nd day of May, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Dorothy A. Cech <sup>Asst.</sup> Vice President  
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the <sup>Asst.</sup> Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

<sup>Asst.</sup> severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as <sup>Asst.</sup> Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of May, A. D. 19 87.

My commission expires \_\_\_\_\_  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 30, 1987  
ISSUED THRU ILL. NOTARY ASSOC.

Suzanne J. Donato  
Notary Public.

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

03-22-311-013 EAO UN  
201 E. Circle Dr., Prospect Hts., IL. 60070

**87338484**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
T#1111 TRAM 4418 06/22/87 09:37:00  
#2084 # A \*-67-338484  
COOK COUNTY RECORDER

Mr. Fred A. Jensen,  
201 E. Circle Drive,  
Prospect Hts, ILL  
60070



87338484

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

13<sup>00</sup> MAIL

Mail This Instrument To:

87338484

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

This instrument was prepared by Betty A. Cech, Notary Public, State of Illinois. My commission expires \_\_\_\_\_

Notary Public, State of Illinois. My commission expires \_\_\_\_\_

GIVEN under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1987.

for the use and purposes therein set forth. free and voluntary act, and as the free and voluntary act and deed of said corporation thereof, pursuant to authority given by the Board of Directors of said corporation as their of said corporation and caused the corporate seal of said corporation to be affixed and delivered the said instrument of writing as Vice President and Assistant Secretary. They signed severally acknowledged that as such Vice President and Assistant Secretary, they signed

and personally known to me to be the Assistant Secretary of \_\_\_\_\_

DO HEREBY CERTIFY that \_\_\_\_\_, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

County of Cook, State of Illinois.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: \_\_\_\_\_ Vice President

Attest: \_\_\_\_\_ Assistant Secretary

this \_\_\_\_\_ day of \_\_\_\_\_, 1987.

LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary,

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND

OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER

201 E. Circle Drive, Prospect Hts, Ill

60070

of the County of \_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand

whatssoever it may have acquired in, through or by a certain mortgage deed bearing date the

31st day of JULY, A.D. 19 65, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in

Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 19 572 788, and

Additional Advance Agreement dated \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and

a certain assignment of Rents bearing date the \_\_\_\_\_, and

in the \_\_\_\_\_, and

and

and

and

and

and

and

and

03-22-311-013 EAO UN 201 E. Circle Dr., Prospect Hts., IL. 60070

873338484

Know, all men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

passed does, hereby Remise, Convey, Release and Quit-Claim unto 873338484

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in the \_\_\_\_\_, and

and

and

and

and

and

UNOFFICIAL COPY

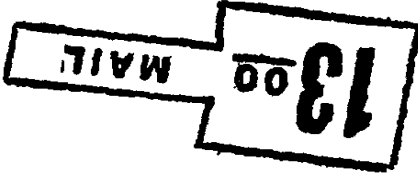
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Release of Mortgage

87338484

Mail This Instrument To:

TO



10793828



Mr. Fred A. Jensen / 201 E. Circle Drive / Prospect Hill, IL 60070 / Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
TRAN 4418 06/22/07 09:37:00  
#2084 # 2 \* 07-338484  
COOK COUNTY RECORDER