(Individual to Individual)

	(laubivibni ot laubivibni)	
	CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or timess for a particular purpose.	900
	THE GRANTOR	20 P (20 P)
	JEFFREY L. HULIN AND LINDA K. HULIN, HIS WIFE	1 E G
	of the CITY of Independenc County of State of MISSOURI for and in consideration of TEN AND NO/100 DOLLARS, & OTHER GOOD & VALUABLE CONSIDERATION in hand paid, CONVEY and WARRANT to	87338870  DEPT-D1 \$12.25  T\$0003 TRAH 1539 06/22/87 11:48:00  \$4641 C \$ 338870  CODK COUNTY RECORDER
	MICHAEL J. FERREBEE AND SANDRA FERREBEE, HIS WIFE 2298 Alden Lane, Hanover Park, IL	(The Above Space For Recorder's Use Only)
	(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the followin County ofin the State of Illinois, to wit:	
	SEE ATTACHED LEGAL DESCRIPTION	87338870
		·
	REAL ESTATE TRANSFER TAX	Cook County  REAL ESTATE TRANSACTION TAX  REVENUE STAMP JUNI 9'07  P.M. 11431
	hereby releasing and waiving all rights under and by virtue of the Hom Illinois. TO HAVE AND TO HOLD said premises not in tenarcy in con-	nestead Exemption Laws of the State of mmon, but in joint tenancy forever.
U	Permanent Real Estate Index Number(s):06-35-304-042-1	040 km   N
U	Address(es) of Real Estate: 319D DAVID COURT, BARTLETT	, IL
	PLEASE PRINT OR SEAL) LINE TYPE NAME(S) BELOW SIGNATURE(S)	de Kalin
		undersigned, a Notary Public in and for , DO HEREBY CERTIFY that
	JEFFREY L. HULIN AND LINDA K.  personally known to me to be the same p	ons whose name s are subscribed ore me this day in person, and acknowlered the said instrument as their theorem set forth, including the
	Given under my hand and official seal, this	day of June 1987

	i	MR. BRUCE KELSEY	١
$\bigvee$	MAIL TO: {	P. o. 135x 190	
		WETT Chicaso III.	6085
		(City, State and Zip)	

This instrument was prepared by \_\_\_FRANKLIN\_J.

SEND SUBSEQUENT TAX BILLS TO:

MICHAEL J. & SANDRA FERREBEE 319D DAVID COURT (Address) IL

ROSELLE

60172-1372

(City, State and Zip)

## UNOFFICIAL COPY

Warranty Deed INDIVIDUAL TO INDIVIDUAL · JOINT TENANCY

TO

And the state of County Clark's Office

## UNOFFICIAL COPY

UNIT 4 IN BUILDING NO. 19 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 2 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NO. 10435526 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTAN CORPORATION AND RECORDED IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS ON JULY 7, 1972 AS DOCUMENT NO. 21967706 TOGETHER WITH AN UNDIVIDED 2.1399 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL TAXES FOR 1987 AND SUBSEQUENT YEARS; SPECIAL TAXES OR ASSESSMEJTS FOR IMPROVEMENTS NOT YET COMPLETED; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PUBLIC UTILITY EASEMENTS; PUBLIC ROADS AND HIGHWAYS; EASEMENTS FOR PRIVATE ROADS; PRIVATE EASEMENTS, COVENANTS AND PESTRICTIONS OF RECORD AS TO USE AND OCCUPANY; PARTY WALL RIGHTS AND AGREEMENTS.

PERMANENT INDEX NO.: 06-35-304-042-1040

87338870

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