

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY 87338950

Know All Men By These Presents, that Sandra Nelson, of AMRE, INC., in consideration of the sum of \$8000.00 to (me-us-it) in hand paid by Stuart Malone of Manufacturers Hanover Consumer Services, Inc., at or before the enacting and delivery of these presents, the receipt of which is hereby acknowledged, do(es) hereby grant, bargain, sell, transfer and set over unto the said Manufacturers Hanover Consumer Services, Inc. certain indenture of mortgage bearing date the 6TH day of MAY 19 87 made by JOSE L. AND BELKYS E. LOPEZ of 4438 W. Parker, Chicago, Ill. 60639 to (me-us-it) and all (my-our-its) right, title and interest to the premises therein described as follows, to wit:

EXHIBIT "A"

Lot 6 in WHITE'S RESUBDIVISION of Lots 24 to 34, Both inclusive, in Block 1 in S.S. HAYES' KELVYN GROVE ADDITION, to Chicago, said Addition being a Subdivision of the South West Quarter (1/4) of Section 27, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

13-27-303-023 FCODJ  
4438 W. PARKER

87338950

(Typed) AMRE, INC.  
*[Signature]*  
(Typed) SANDRA NELSON - LOAN PROCESSOR

Acknowledgment By Individual

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_

87338950

DEPT-01  
100000 TRAN 1550 06/22/87 12:18:00  
4684 \* C # -87-338950  
COOK COUNTY RECORDER

(Typed) \_\_\_\_\_  
Notary Public

Acknowledgment By Corporation

STATE OF ~~XXXXX~~ TEXAS }  
COUNTY OF DALLAS

The foregoing instrument was acknowledged before me this JUNE 17, 1987 by SANDRA NELSON

of AMRE, INC.

a TEXAS corporation, on behalf of the corporation.

*[Signature]*  
Notary Public

MY COMMISSION EXPIRES: 1-19-91

(Typed) MARY L. BRANSON

Acknowledgment By Partnership

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_

partner on behalf of \_\_\_\_\_, a partnership.

(Typed) \_\_\_\_\_  
Notary Public

(Typed) \_\_\_\_\_

This instrument was drafted by *[Signature]*

-87-338950

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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87335950

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MAIL TO

Handwritten notes: 5/10/11, 12:13 PM, Chicago, IL, and a signature.



UNOFFICIAL COPY

MAIL TO



*Handwritten notes:*  
10/19/15  
L. PARKER  
11-3-15  
11-3-15  
11-3-15

87338950

Property of Cook County Clerk's Office

a Subdivision of the South West Quarter (1/4) of  
Section 27, Township 40 North, Range 13, East  
of the Third Principal Meridian, in Cook County,  
Illinois.

87338950

13-27-303-023 FCO DJ  
4438 W. PARKER