(Individual to Individual)

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RECORDER'S OFFICE BOX NO.

OR

THE GRANTOR S.	87338992	
RICHARD LIGAMMARI AND JOAN P. LIGAMMARI,	0.5%	
of the CITY of RIVER GROVE County of COOK State of ILLINOIS for and in consideration of TEN AND NO/100 DOLLARS, in hand paid, CONVEY _ and WARRANT _ to MITCHELL KASPER AND SHARON R. KASPER; his wife	DEPT-01 RECORDING T#1111 TRAN 4503 06/22/6 #2278 # A *	
2216 N. RIVER ROAD, RIVER GROVE, IL.		
(NAMES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Only)	7
not in Tenancy in Common, but in JOINT TENANCY, the following of County of County of Illinois, to wit:	described Real Estate situated in the	
LOT 4 IN BLOCK 22 IN WALTER & MCINTOSH AND COMPA BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 40 NORTH, RANGE 72, EAST OF THE THIRD PRINCIPAL M ILLINOIS.	S 27 AND 34, TOWNSHIP	
SUBJECT TO THE GENERAL TAXES FOR THE YEARS 1986 & YEARS, AND TO THE RESTRICTIONS. CONDITIONS. COVEN RECORD		ш
CONTROL CONTROL OF FIRE 2 S THE PROPERTY OF FIRE 2 S THE 2 S THE PROPERTY OF FIRE 2 S THE 2 S T	57 A 1341 JUST (1) E 4 8	1.25 =
hereby releasing and waiving all rights under and by virtue of the Homesi Illinois, TO HAVE AND TO HOLD said premises not in teasticy in comm	non, but in joint tenancy forever.	FFIX "RIDERS" OR R
Permanent Real Estate Index Number(s): 12-27-412-022 70L	,,,	tiDER
Address(es) of Real Estate: 2568 N. SPRUCE, RIVER GROVE,	16	XI.
DATED this	19 87 JUNE 19 87	Σ 35
PLEASE (SEAL) FLEASE PRINTOR RICHAI	RD LIGHTARI	7338
TYPE NAME(S)	DO T. January (SEAL)	89
SIGNATURE(S) JOAN I		998 8
said County, in the State aforesaid,	dersigned, a Notary Public 11 and for DO HEREBY CER FIFT that	
RICHARD LIGAMMARI AND JOAN P. LIGAMMARI, HIS WIFE personally known to me to be the same person.	are S whose name S subscribed	
to the foregoing instrument, appeared before sealed that they signed, sealed and delivered free and voluntary act, for the uses and purprelease and waiver of the right of homestead.	me this day in person, and acknowld the said instrument as their	87
Given under my hand and official seal, this	day of JUNE 1987	87338992
11.3 07	uay of	යා
Commission expires		92
ATTORNEYS' AT LAW (NAME AND AL	DDRESS) IL. 60106	}
Mitchell A Kasper SEND SUR	SEQUENT TAX BILLS TO:	
MAIL TO: { 2568 Y. Spruce }	Grantees (Name) Same As above	
KILLER CHOUSE AR GOLTI	(Address)	

(City, State and Zip)

Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

TO Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE®