CAUTION: Consult a lewyer before using or acting under this form. All warrantes, including merchantability and fitness, are excluded

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87338244

DEPT-01 RECORDING \$12.
TH9944 TRAN 0948 98/38/87 19:88:00
#8667 # 1) 36 -- (5) 7 -- (5) 69:82-84 44
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

ADDRESS OF PROPERTY: **RELEASE DEED** GEORGE E. COLE LEGAL FORMS 7 Property or County Clerk's O Given ander my hand and official seal this. to yab \_\_\_\_\_\_\_\_day of . فميات act, for the uses and purposes therein set forth. \_signed, sealed and delivered the said instrument as \_their free and voluntary scribed to the foregoing instrument, appeared before me this day in person and acknowledged that  $\pm$  he  $\mu$  as ் betsonally known to me to be the same person குண்டு க Christopher M. Jordan and Peter O. Morrison a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that. Paula J. Wegner COUNTY OF DuPage

Illinois

STATE OF\_

UNOFFICIA