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RELEASE OF MORTGAGE OF NOFF SETTING SALE CONTRACTOR

Upcour Federal Savings & Loan Association of Chicago a corporation of the State of United States America (or and in consuleration of the payment of the indehedule state of the State of Mortgage (or and in consuleration of the payment of the indehedule secured by the Mortgage (or and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto DENNIS I. COTTLIER, DIVERGED AND NOTICE REMARRED. 1282 INVERRARY LANE, PALATINE, IL. 60074 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever if may have acquired in through or by a certain (or controlled in the County of COOK (County, in the State of Illinois of the premises therein described, situated in the County of COOK (County, in the State of Illinois of the premises therein described, situated in the County of COOK (County, in the State of Illinois of the premises therein described, situated in the County of COOK (County, in the State of Illinois of the premises therein described, situated in the County of COOK (County, in the State of Illinois of Cooks (County, in	United States America for and in consideration of the acorporation of the Smite of	nd the cancellation of all creby acknowledged, does ITLIEB, DIVORCED AND NAND ADDRESS) Id whatsoever it may have 25TH day of 111 inois ient No. 27 246 746 ite of Illinois
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does thereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto DENNIS L. GOTTLIEB, DIVORCED AND N SINCE REMARRED., 1282 INVERRARY LANE, PALATINE, IL. 60074 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain hortzaage bearing date the 25TH day of JULY 10 84 and recorded in the Recorder's Office of COOK County, in the State of Illinois in hook of records, on page as document No. 22. 246. 746. In hook of records, on page as document No. 22. 246. 746. In hook of records on page as document No. 22. 246. 746. INTER ATTACHED HERETO IS MADE A PART HEREOF PARCEL 1: INTER ATTACHED HERETO IS MADE A PART HEREOF PARCEL 1: INTER ATTACHED HERETO IS MADE A PART HEREOF PARCEL 1: IN INTERMATION OF A PART HEREOF PARCEL 2: PARCEL 2: Resement To be part of the North Period part of the Social Mast quarter of Section 1, Tomphilp which Survey is attached as Schibt's to the Declaration of Condominium Ownership which Survey is attached as Schibt's to the Declaration of Condominium Ownership which Survey is attached as Schibt's to the Declaration of Condominium Ownership which Survey is attached as Schibt's to the Declaration of Condominium Ownership which Survey is attached as Schibt's to the Declaration of Condominium Ownership which Survey is attached as Schibt's to the Declaration of Condominium Ownership which Survey is attached as Schibt's to the Declaration of Condominium Ownership which Survey is attached as Schibt's to the Declaration of Condominium Ownership which Survey is attached as Schibt's to the Declaration of Condominium Ownership which Survey is attached as Schibt's to the Declaration of Condominium Ownership which Survey is attached as Schibt's to the Declaration of Condominium Ownership which Survey is attached as Schibt's to the Declaration of Condominium Ownership which Survey is attached as Schibt's to the Declar	the notes thereby secured, and of the sum of one dollar, the receipt whereof is he hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS L. GOT SINCE REMARRED., 1282 INVERRARY LANE, PALATINE, IL, 60074 heirs, legal representatives and assigns, all the right, title, interest, claim or deman acquired in through or by a certain Nortgage, bearing date the JULY, 15, 84 and recorded in the Recorder's Office of COOK Count to the premises ther in described, situated in the County of COOK. Sta follows, to wit: COOK COUNTY COOK COOK County of COOK Count	nd the cancellation of all creby acknowledged, does ITLIEB, DIVORCED AND NAND ADDRESS) Id whatsoever it may have 25TH day of 111 inois ient No. 27 246 746 ite of Illinois
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UNIT in Building in Inverrary West Phase II Condominium as delineated on a Survey of part of the South East quarter of Section 1, Township by Rorth, Range 10, Rast of the White Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit 'n' to the Declaration of Condominium Ownership made by Aserican Mational Bank and Trus Coppany of Chicago, as Trustee under Trust Agreement dated April 11, 1983 known as Trust No. 57558 recorded October 25, 1983 as Boument 26034655 together with its undivided percentage interest in the common elements as amended from time to time. PARCIEL 21 **Basement for benefit of Parcel 1 as created by Deal protion of Rasement recorded as Document 2474634 and as amended and recorded as Journat 2580235 for ingress and egress **O O O O O O O O O O O O O O O O O O) F
UNIT in Building in Inverrary West Phase II Condominium as delineated on a Survey of part of the South East quarter of Section 1, Township by Rorth, Range 10, Rast of the White Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit 'n' to the Declaration of Condominium Ownership made by Aserican Mational Bank and Trus Coppany of Chicago, as Trustee under Trust Agreement dated April 11, 1983 known as Trust No. 57558 recorded October 25, 1983 as Boument 26034655 together with its undivided percentage interest in the common elements as amended from time to time. PARCIEL 21 **Basement for benefit of Parcel 1 as created by Deal protion of Rasement recorded as Document 2474634 and as amended and recorded as Journat 2580235 for ingress and egress **O O O O O O O O O O O O O O O O O O	PARCEL 11	1. Tak
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Research for benefit of Parcel 1 as created by Deal ration of Research recorded as Document 24746034 and as amended and recorded as Jocument 25880236 for ingress and egress OO-OI-MOO-IOI-1060 1080 Inverrance PARCEL 3: Research appurtenant to and for the benefit of Parcel 1 as ret forth in the Declaration of Resement dated October 20, 1983 and recorded datober 25, 1983 as Document 26834626. Mortgagor also hereby grants to Mortgagee, its successors and assigne, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementation Declaration. This Document is subject to all rights, easements, restrictions, conditions the provisions of said Declaration were recited and stipulated at length herein is [7] Code] By June Code President Affect Research 25880236 for ingress and easement recorded and to be provided as a subject to all rights, passements are recited and stipulated at length herein as a subject to all rights, passements, restrictions, conditions the provisions of said Declaration were recited and stipulated at length herein and the provisions of said Declaration were recited and stipulated at length herein and the provisions of said Declaration were recited and stipulated at length herein and the provisions of said Declaration were recited and stipulated at length herein and the provisions of said Declaration were recited and stipulated at length herein and the provisions of said Declaration were recited and stipulated at length herein and the provisions of said Declaration were recited and stipulated at length herein and the provisions of said Declaration were recited and stipulated at length herein and the provisions of said Declaration were recited and stipulated at length herein and the provisions of said Declaration were recited and stipulated at length herein and the provisions of said Declaration were recited and stipulated at length herein and the provision of the provision of the provision of the pro	made by American National Bank and Trus, Company of Chicago, as Trus Agressent dated April 11, 1983 known as Trust No. 57558 recorded Octo as Document 26834625 together with its unity ided percentage interest	tee under Trust Frank ober 25, 1983
as Document 24746034 and as amended and recorded as Jocument 25880238 for ingress and egress O0 -100-10 -1060 1380 Inversal Palatine PARCEL 3: Resements appurtenant to and for the benefit of Parcel 1 at at forth in the Declaration of Resement dated October 20, 1983 and recorded latober 25, 1983 Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration. This Document is subject to all rights, easements, restrictions, conditions in has the covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length hereis. [7ip Code] By June Land Land Land President Attest Land Land Land Land Land Land Land Land	PARCIEL 21 27 246	746
PARCEL 3: Resements appurtenant to and for the benefit of Parcel 1 as at forth in the Declaration of Resement dated October 20, 1983 and recorded before 25, 1983 as Document 26834626. Mortgagor also hereby grants to Mortgages, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementated Declaration. This Document is subject to all rights, easements, restrictions, conditions that the provisions of said Declaration were recited and stipulated at length hereis. [7ip Code] By June Santa S	as Document 24746034 and as amended and recorded at Jocument 25880235	3 for ingress
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By June Street Vice President Attest: Levelyn Soyder Ass t. Secretary	Mortgagor also hereby grants to Mortgagee, its successors and assigns and easements appurtment to the above described real estate the right easements for the benefit of said real estate set forth in the aforest	as rights
By Junta Servett J. Dauglas Bennets Vice President Attest Legens Age t. Secretary	h has the covenants and resurvations contained in said Declaration the same as the provisions of said Declaration were recited and stipulated at len	though
Attest: Evelyn Søyder Aga E. Secretary	[7ip Code]	0
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SHALL BE FILED

First Family Mortgage Corporation of 2900 Ogden Avenue, Lisle, IL 60532

This instrument was prepared by a

(Name)

(Address)

UNOFFICIAL COPY

STATE OF Illinois COUNTY OF Cook	ss.
J. Donna Quinn, Notary Public	
in and for said County, in the State aforesaid, DO	HEREBY CERTIFY that 1: J. Douglas Bennett
personally known to me to be the Vice	President of the Uptown Federal Savings & Loan
	Evelyn Snyder personally
known to me to be the Assistant Secreta	ry of said corporation, and personally known to me to be the
same persons whose names are subscribed to the	foregoing instrument, appeared before me this day in person
and severally acknowledged that as such	Vice President and Assistant Secretary, they
signed and de ivered the said instrument as	Vice Assistant Secretary of said
	said corporation to be affixed thereto, pursuant to authority
given by the Board of Jirectors of	said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the	uses and purposes therein set forth.
GIVEN under my hand and notarial	seal this 28TH day of MAY 19.87.
Ci	Monna du
0/	Donna Quinn, Notary Public
	my commission expires: 9-6-88
	"OFFICIAL SEAL"
	Rotary Public Addition
	My Johanission Express Sept. 6, 1988
APPRO	DEPT-01 \$13.
-87-33838 ¹	T#0003 TRAN 1500 06/22/87 09:43:00 94497 年 C 第一巻アー338384 CDDN #DUNTY RECORDER
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By Corporation TO TO TO TO TO TO TO TO TO T	ADDRESS OF PROPERTY: Domino Gotto 1282 Inverrar Lane PALATINE, IL, 60074 MAIL TO: GREATER TRAFF ONE NORTH LA- GHICAGO, TE- GHICAGO, TE-
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UNOFFICIAL COPY

(Satisface) This instrument was prepared by 2900 Octon Avenue, Liste, 1L 60532 87338384 Vice Uptown Federal Savings & Loan Association of Chicago .<u>. 18</u>61 , Secretary, and its corporate seal to be hereto affixed, this. XAM HT82 ine of the continuous of the c President, and attested by its sii yd bangig ad ot etnaearg aeadt basupa abh Assis:ant Uptown Federal Salings & Loan Association of Chicaga

together with all the appurtenances and privileges thereunto belonging or appertaining.

	UNOFFICIAL COPY MAIL TO:	•
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	TO S L GOTTLIEB S L GOTTLIEB OF PROPERTY OF PROPERTY OF PROPERTY ONE NORTH CHICAGO, In. Pt3	RELEASE DEED By Corporation
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	"OFFICIAL SEAL" "OFFICIAL SEAL" MOTORY Public, School Commission of Explant Services A Commission Explant Services	
	my commission expires: 9-6-88	
	Donna Quinn, Notary Public	
	nd voluntary act of said corporation, for the uses and purposes therein set forth. SIVEN under my hand and notarial seal this 28TH day of MAY 1982.	
	by the Board of Directors of said corporation, as their free and voluntary act, and as the	
	ration, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority.	odios
	Assistant as Assistant as Vice President and Assistant Secretary of said	
	everally acknowledged that as such Vice President and Assistant Secretary, they	7.5
	persons whose names are subscribed to the foregoing instrument, appeared before me this day in person	
	ato me to be the Assistant Secretary of said corporation, and personally known to me to be the	wona
	sociation of Chicago and Evelyn Snyder personally	seA
	nathy known to me to be the Vice President of the Uptown Federal Savings 6 Loan	person
	for said County, in the State aforesaid, DO HEREBY CERTIFY that :: J. Douglas Bennett.	bns ni
	Donna Quinn, Notary Public	
	LL OF COOK	
	E Ot Illinois	TATZ

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