

7632371

UNOFFICIAL COPY

ORDER BY NUMBER

7 000 4 13 9

RELEASE OF MORTGAGE

Corporation Form

This Space Reserved for Filing Stamp

87339489

In Consideration of the payment of the debt therein named, CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) a corporation, does hereby release Mortgage made by Meer Hussan Ali and Shafia Salema Ali, his wife to CITY FEDERAL SAVINGS & LOAN ASSOCIATION

dated May 20, 19 85

and which is recorded in Book DOCUMENT # XXXXXXXXXX Page XXX 85032560 of the Records of Cook County, State of ILLINOIS, covering the following described property:

Lot 30 in Block 4 in H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION, a subdivision of that part of section 4, township 39 north, range 12, east of the third principal meridian, lying north of the Indian Boundary line (EXCEPT therefrom all of Soffel's Subdivision), in Cook County, Illinois

036 C.A.O. Inc  
15-04-103-020  
1813 W 38th Stone Park 60165

LOCATED in COOK County, State of ILLINOIS

In Witness Whereof, CITY FEDERAL SAVINGS BANK has caused these presents to be signed by its (x)Vice President, and its corporate seal to be affixed this 9 day of June 19 87

Attest:

Kaaren M. Mahoney Assistant Secretary

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) By Edward R. Skoldberg Vice President

(x) Must be either President or Vice President. Secretary cannot legally assign, but must attest.

STATE OF NEW JERSEY } COUNTY OF SOMERSET

SS:

CORPORATION ACKNOWLEDGEMENT

Before me, the undersigned, a Notary Public, in and for said County and State on this 9 day of June 19 87, personally appeared Edward R. Skoldberg

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

BEVERLY A. MILLER NOTARY PUBLIC OF NEW JERSEY

My commission expires My Commission Expires Oct. 27, 1991

JIAN

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609-1008-00-0898

Beverly A. Miller Notary Public

11069

21401100

# UNOFFICIAL COPY

Meer Ali  
1813 N. 38<sup>th</sup> Ave  
Stone Park, IL 60165



DEPT-01 RECORDING 112.25  
T#4444 TRAM 0464 08/22/87 14:14:00  
#6749 # 00 00-0000-00000000  
COOK COUNTY RECORDER

FORM NO 206AF  
(ORDER BY NUMBER)  
**RELEASE OF MORTGAGE**  
(Topotion form)

FROM \_\_\_\_\_

CITY FEDERAL SAVINGS BANK

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
County } ss.

This instrument was filed for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ and recorded in Book \_\_\_\_\_ of \_\_\_\_\_

at page \_\_\_\_\_ Fee \$ \_\_\_\_\_

County Clerk \_\_\_\_\_  
By \_\_\_\_\_ Deputy

RETURN TO \_\_\_\_\_

459-1006-00-0886

8763328

-87-889489

