MINITER COPYB9919

CAUTION: Consult a lawyer before using or acting under this form.

	All warrances, including merchanishing and biness, are excluded,
:	THE GRANTOR RONALD W. LUDKE AND LINDA C. LUDKE, HIS WIFE AND RAYMOND E. LUDKE AND NETTIE M. LUDKE, HIS WIFE. 8 7 3 3 9 9 1 9
\Im	of the CITY of POSEN County of COOK State of ILLINOIS for and in consideration of TEN/and NO/100
よって	DOLLARS, in hand paid, CONVEY S and WARRANTS to The Secretary of Housing and Urban Development and his Successors, Washington, District of Columbia (The Above Space For Recorder's Use Only)
ر - -	(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of COOK in the
) :- :-	State of Illinois, to wit:
	LOT 13 IN BLOCK 3 IN JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 acres OF THE SOUTH WEST 1/2 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PROPERTY COMMONLY KNOWN AS 14600. SOUTH WHIPPLE POSEN, ILLINOIS 60449 TAX 28 12 119 013 CD09 90- WANTED AND THE SOUTH 17 acres OF THE SOUTH 17 acres OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PROPERTY COMMONLY KNOWN AS 14600. SOUTH WHIPPLE POSEN, ILLINOIS 60449 LANGUAGE MAN AND THE SOUTH WHIPPLE POSEN, ILLINOIS 60449 CD09 90- CD09 90- LANGUAGE MAN AND THE SOUTH 17 acres OF THE SOUTH 17 acres OF THE SOUTH 17 acres OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE SOUTH WEST 1/2 TOWNSHIP 36 NORTH WEST 1/2 TOWNSHIP 3/2 TOWN
	hereby releasing and waiving all rights under and by virtue of the Fromestead Exemption Laws of the State of
	PLEASE RONALD W. LUDKE (SEAL) PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) LINDA C. LUDKE DATED this lay of MAFCA 19 87 RAYMOND-E. LUCKE RAYMOND-E. LUCKE (SEAL) NEUTIE M. LUDKE LINDA C. LUDKE
	State of Georgia County of Houston, I the undersigned notary public of hereby certify that Ronald W. Ludke and his wife Linda C. Ludke signed this document 2-24-87 Could State of Illinois, County of State of Illinois, C
	said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD FO. BUBKE AND LINDA C. LUDKE, HIS WIFE AND RAYMOND E. LUDKE AND NETTIE M. LUDKE, HIS WIFE personally known to me to be the same person s. whose name s. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
	Given under my handrand efficial acri othis their day of MARCH 1987 NY COMMISSION EXP. FEB. 23,1989 Commission expires ISSUED THRU ILL. ROTARY ASSOC. 19
	This instrument was prepared by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT 547 W. JACKSON BOULEVARD CHICAGO, IL. 60606 (NAME AND ADDRESS)

C.T. KROPIK
ATTORNEY AT LAW (Norma)
120 SOUTH LASALLE
CHICAGO, ILLING FB-00603

(Cay, State and Zp.)

RECORDER'S OFFICE BOX ROX 333 - HV

14614 SOUTH WHIPPLE
POSEN, ILLINOIS 60449
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS BEED.

SEND SURSEQUENT TAX BILLS TO:
U.S. DEPT. OF HUD

547 W. JACKSON, BOULEVARD
CHICAGO, IL AND BOULEVARD

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



Property of Cook County Clerk's Office

112% THIS MEMORANDUM OF AGREEMENT made and entered into this maich. 1987 between the Secretary of Housing and Urban as first party. and RONALD W. LUDKE AND Development LINDA C LUDKE (his wife)

WITNESSETH:

RAYMOND E. LUDKE AND second parties

NETTIE M. LUDKE (his wife)

The first party 18

now the owner

of the mortgage

indebtedness secured by mortgage and note, executed by RONALD W. LUDKE AND LINDA C. LUDKE YMOND E. LUDKE AND NETTLE HE LUDKE to JAMES F. MESSINGER AND COMPANY, INCORPORATED RAYMOND E. LUDKE AND NETTIE M. LUDKE

, dated APRIL 30, 1981

and recorded in the Recorder's Office of COOK as document number . 25867884 Illinois, on MAY 12, 1981

, conveying the following des-

cribed real estate, namely:

Lot 13 in Block 3 in John S. Jurik's Subdivision of the South 17 acres of the South West & of the North West & of Section 12, Township 36 North, Range 13, East of the Third Principal Mairian, in Cook County, Illinois. Property commonly known as 14614 South Whipple, Posen, Illinois 60449

together with all buildings thereon situated and the appurtenances thereunto belonging and .appertaining.

Said indebtedness is videnced by a certain promissory note which is now held and owned by lirst party and described in and secured by said mortgage and note in the principal sum of\$43,000.00 bearing interest at the rate of 141/2 per cent per annum, until maturity and thereafter per cent per annum, all of which bonds became due and payable on 141/2 May 1, 2011 , and now remain unpaid.

Said second parties desire to procure a cancellation and extinguishment of said mortgage indebtedness, and desire and have proposed to convey the above described real estate and all of their right, title and interest therein to first party, in payment and satisfaction of said mortgage indebtedness, and upon payment of the further consideration of \$ 10.00 hereby , and said first party is willing to recept and has accepted said proposition so satisfied made by second parties.

Said second parties have therefore, contemporane ovaly herewith and in consideration hereof, conveyed said real estate to said first party by the a deed of conveyance bearing even date herewith and by them delivered to said first party contempor aneously with the execution of this agreement, and have, by said deed, vested in said first party the full and absolute fee simple title to said real estate and full and absolute ownership the cof.

NOW, THEREFORE, said first party has agreed to accept, and does accept, said conveyances in full payment, satisfaction and discharge of said mortgage indebtedness and all unpaid interest thereon, and it is hereby agreed by and between the parties hereto, in consideration of said conveyance, that all of said mortgage indebtedness and interest thereon secured by said mortgage has been and is hereby cancelled, satisfied and extinguished, and that all persons liable thereon are hereby released and discharged from said indebted ares, and that all said note so evidencing said indebtedness and all unpaid interest coupons thereon, be, and the same are hereby cancelled.

All promises, undertakings and agreements of the parties hereto in respect to or relating to the subject matter of this agreement are expressed and embodied herein.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

Xond. _(SEAL) RONALD W. LUDKI

WKZ (SEAL) LINDA C. LUDKE

State of Illiania,) SS County of LOOK SS

24th day of February 1987

Calla K. Xumer Notary Public

* HOTARONALD STREUBKE AND LINDATC. LUDKE, HIS WIFE AND RAYMOND E. TUDKE AND NETTIEM. LUDKE (HIS WIFE)

THE USES AND PURPOSES THEREIN SET FORTH,

MARCH BIYEN UNDER MY NAMD AND MOTARIAL BEAL

WAISSION EXP. FEB. 2 HAISSION EXP. FEB. 2) INRU ILL- NOLARY A.

UNOFFICIAL COPY

Property of Cook County Clark's Office