Loan No.

303068

OAK FOREST

POOL # 029772

Know All Men by These Presents:

Pre-Stamped Envelope Attached

That on this

27th

day of

JUNE

1,986 🧓 -

Commonwealth Eastern Mortgage Corporation (formerly Jersey Mortgage Company) 600 South Avenue, West

Westfield, New Jersey 07091-0998

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

COMMONWEALTH SAVINGS ASSOCIATION

2223 WEST LOOP SOUTH HOUSTON, TEXAS

, party of the second part and state of TEXAS HARRIS at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

27th

made by

successors and assigns, a certain Indenture of Mortgage bearing date the day of JUNE One Thousand Nine Hundred and Eighty Six One Thousand Nine Hundred and Eighty Six

DEBRA SANCHEZ A SPINSTER

on lands in the CITY OF BLUE ISLAND, COUNTY OF COOK, STATE OF ILLINOIS

which mortgage is recorded July 15, 1986 in the Recorders

COOK

, 86294262

Book

2438 WEST LEWIS STREFT BLUE ISLAND, ILLINOIS

of Norigages, pages

Tax I.D. 24-25-420-016 (Therein described, and the money due and to grow due thereon, with interest. To Have and to lied, the same unto the said party of the second its successors or assigns forever, provided the navment in full by the Assignee however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

THE EAST 37.5 FEET OF LOT 11 IN BLOCK 6 IN SCUTH HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitue, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or co.ic' do if these presents were not made; the party of the first part does hereby covenant, promise and ar ee, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 35,000.00)

THIRTY FIVE THOUSAND AND NO/100 principal and interest thereon to be computed at the rate of 9.625% per cent. per annum from the IST day of JULY

Dollars

. 19.86.

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its 1986 27th President, this day

Attest:

COMMONWEALTH EASTERN MORTGAGE CORPORATION

Vice President Asst.

esident

COMMONWEALTH EASTERN MORTGAGE CORPORATION

5005 Newport Drive

60008 Rolling Meadows, IL

UNOFFICIAL COPY

Assignment of Mortgage

: Dar nar na

355

COMMONWEALTH EASTERN MORTGAGE CORPORATION

TSPOO

5005 Newport Rolling Meado

> 02662278 Å

MORTGAGE CURNICRATION COMMONWEALTH SASTERN Return to:

65254

A.D., 2

78-55-WUL

3

Assignments of Mortgages for said County, on

and recorded in Book

79

o'clock, in the

the County of

Received in the

Office of

Clarts Sworn to and subscribed before me. at Rolling Medows, Illing a the secondside

as witness.

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for a voluntery act and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto as witness.

in the within Assignment; that JOSEPH P, MILLER who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she is the Assignor named

WEL E. LAMBERSON.

the subscriber, a Notary Public of Illinois, personally appeared

, before me,

in the year of Our Lord One Thousand Nine Hundred and Eighty Six,

Jo γεb JUNE

4742

Be it Remembered, that on this

County of Cock

State of STONITH

87339930