

UNOFFICIAL COPY

RECORDING REQUESTED BY

87339257

THIS DOCUMENT WAS PREPARED BY:

BOX 333 - GG

AND WHEN RECORDED MAIL TO

Pam M. Brackelsberg
PAM M. BRACKELSBURG, LOAN CLOSER
FLEET REAL ESTATE FUNDING CORP

12.00

7116912 DF Arc. Alva 3000

Name
Street Address
City & State
FLEET REAL ESTATE FUNDING CORP
P.O. BOX 13948
DENVER, CO 80201-3948

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

For Value Received, the undersigned hereby grants, assigns and transfers to
SECURITY-FIRST COMPANY

all right, title, and interest under that certain Mortgage dated June 15, 1987, executed by

DALE P. SPARBER

and recorded as Instrument No. 87339256 on 6-22-87 in book
page of Official Records in the County Recorder's office of COOK County,
describing land therein as:

PARCEL 1:
UNIT NO. 2902-L IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION
NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEY
IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE
NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT
PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF
+20.30 CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE
SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND
LOTS 1, 2, 3, 4, AND 5 IN THE RESUBDIVISION OF 26, 27, 30, AND 31 IN
BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO
ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

ALSO

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE AFORESAID
DECLARATION AND IN THE DECLARATION OF COVENANTS, CONDITIONS,
RESTRICTIONS, AND EASEMENTS ("HOMEOWNER'S DECLARATION") RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT
COUNTY 24917788 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF
COUNTY, ILLINOIS AS DOCUMENT LR3085871, AS AMENDED FROM TIME TO

The foregoing is the property of
15TH DAY OF 8 W. SCHILLER Chgo. IL #2901-L
REBECCA S. WILES AND CAROLINE S. WAHLBORG

of FLEET REAL ESTATE FUNDING CORP
SOUTH CAROLINA
corporation, on behalf of the corporation.

Signature: *William M. Williams*
William Williams
Title
My Commission Expires 8-7-1991

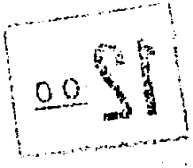
(This area for official notarial seal)

Title Order No.

Escrow No.

87339257

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Property of Cook County Clerk's Office



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PAM M. BRACKELBERG, LOAN CLOSER
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7116912 DF McAuliffe 3000

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THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4, AND 5 IN THE RESUBDIVISION OF 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

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PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE AFORESAID DECLARATION AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS ("HOMESOWNER'S DECLARATION") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24917788 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3085671, AS AMENDED FROM TIME TO TIME.

*Pin # 17-04-209-043-1054 DG
88 W. SCHILLER Chgo. IL #2901-L*

REBECCA S. WILES AND CAROLINE S. WAHLBORG

of FLEET REAL ESTATE FUNDING CORP
a SOUTH CAROLINA
corporation, on behalf of the corporation.

Signature *William M. W...*

William M. W...
Title

My Commission Expires 2-7-1991

(This area for official notarial seal)

Title Order No. _____

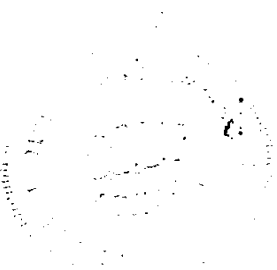
Escrow No. _____

87339257

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

Title Order No. 752782 (This area for official notarial seal)

My Commission Expires _____
Title _____

Signature _____

corporation, on behalf of the corporation.
FLEET REAL ESTATE FUNDING CORP
a SOUTH CAROLINA

REBECCA S. WILES AND CAROLINE S. WAHLBORG
15TH DAY OF JUNE 1987
The foregoing instrument was acknowledged before me this

By CAROLINE S. WAHLBORG, ASST. SECRETARY

By REBECCA S. WILES, ASST. VICE PRES.

SS } STATE OF KKKKKKKKK COLORADO
COUNTRY OF DENVER

FLEET REAL ESTATE FUNDING CORP

Dated JUNE 15, 1987

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD
1987 JUN 22 PM 3:00
87339257

SEE ATTACHED LEGAL DESCRIPTION HEREIN AND MADE A PART THEREOF.

County:

ued by:

12.00

Name
Street
Address
City & State

7116912 Dr McAlister

87339257

SE

RECORDING DEPARTMENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

15 05